

P98000034875



UCC FILING & SEARCH SERVICES, INC.  
526 East Park Avenue  
Tallahassee, FL 32301  
(850) 681-6528

**HOLD**

**FOR PICKUP BY  
UCC SERVICES**

OFFICE USE ONLY (Document #)

657635

300002488293--5  
-04/14/98--01064--004  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

Coastal Mortgage & Financial Services

☐ Walk In

☐ Pick Up Time

☐ Mail Out

☐ Will Wait

☐ Photocopy

**RUSH**

☒ Certified Copy

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCUMENTS

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

FILED  
08 APR 14 PM 3:21  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

RECEIVED  
08 APR 14 PM 12:19  
DIVISION OF CORPORATIONS

Ordered By: \_\_\_\_\_

Date: \_\_\_\_\_

657635  
CB  
4/14/98

## **Coastal Mortgage & Financial Services, Inc.**

6200 Johnson Street  
Hollywood, Florida 33024

---

Phone (954) 985-1400

Fax (954) 985-0606

April 15, 1998

To: Carolyn Batten  
Division of Corporation  
409 E. Gaines Street  
Tallahassee, Florida 32399

Carolyn Batten;

Enclosed, please find the revised "Articles of Incorporation" for Coastal Mortgage & Financial Services, Inc.

As per our conversation this morning, they have been revised to include an additional phrase in section 9 regarding the acceptance and responsibilities of being registered agent.

If anything else is needed, please call me at the above numbers.

Thank You.

A handwritten signature in black ink, appearing to read 'Gil Krohn', with a long horizontal flourish extending to the right.

Gil Krohn



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

April 14, 1998

UCC FILING & SEARCH, INC.  
526 E. PARK AVE.  
TALLAHASSEE, FL 32301

SUBJECT: COASTAL MORTGAGE & FINANCIAL SERVICES, INC.  
Ref. Number: W98000008375

We have received your document for COASTAL MORTGAGE & FINANCIAL SERVICES, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6930.

Carolyn Batten  
Document Specialist

Letter Number: 298A00019924

*Called 4-15-98*

*Responsee*  
*UCC Filing*  
*Send Back to*  
*UCC Filing*  
*+ Search*  
*- so they can find Ex*  
*Back to him*

*Gil-Krohn*  
*6200 Johnson St.*  
*Hollywood Fla*  
*33024*

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
98 APR 14 PM 3:21

## ARTICLES OF INCORPORATION

We, the undersigned, as proper persons acting as incorporators of a corporation under the laws of the state of Florida, adopt the following articles of incorporation:

FIRST The name of the corporation is: Coastal Mortgage & Financial Services, Inc..

SECOND The period of its duration is: Unlimited.

THIRD The purpose of the corporation is: Transacting any or all lawful business.

FOURTH The aggregate number of authorized shares is: 500.

FIFTH The corporation will not commence business until at least \$1.00 par value dollars per share have been received by it as consideration for the issuance of shares.

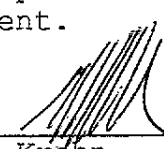
SIXTH 500 Cumulative voting of shares of stock is authorized.

SEVENTH Provisions limiting or denying to shareholders the pre-emptive right to acquire additional or treasury shares of the corporation are: Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

EIGHTH Provisions for regulating the internal affairs of the corporation are: The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

NINTH The address of the initial registered office of the corporation is: 6200 Johnson Street Hollywood, Florida 33024 and the name of its initial registered agent at such address is: Gil Krohn.

I hereby am familiar with and accept the duties and responsibilities as registered agent.

  
\_\_\_\_\_  
Gil Krohn

TENTH Address of the principal place of business is: 6200

Johnson Street Hollywood, Florida 33024.

ELEVENTH The number of directors constituting the initial board of directors of the corporation is 1, and the names and address of the persons who are to serve as directors until the first annual meeting of stockholders and his successor shall have been duly elected and qualified, or until his earlier resignation, removal from office or death. The number of Directors may be either increased or decreased from time to time in accordance with the By-laws of the Corporation are:

Name	Address
<u>Gil Krohn</u>	<u>6200 Johnson Street</u> <u>Hollywood, Florida 33024</u>

TWELFTH The name and address of each incorporator is:

Name	Address
<u>Gil Krohn</u>	<u>6200 Johnson Street</u> <u>Hollywood Florida 33024</u>

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 APR 14 PM 3:21

**IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on the date of signing.**

**Date: April 13, 1998**

by Gil Krohn

  
\_\_\_\_\_  
Incorporator