

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**

**Apr 22, 2004 08:00 AM  
Secretary of State**

**DOCUMENT # P98000034868**

**1. Entity Name  
FIRST ATLANTIC MORTGAGE OF LAKE CITY, INC.**



**Principal Place of Business  
136 NORTH MARION AVENUE  
LAKE CITY, FL 32055 US**

**Mailing Address  
136 NORTH MARION AVENUE  
LAKE CITY, FL 32055 US**



04072004 No Chg-P CR2E034 (10/03)

**4. FEI Number**  
59-3509097

**Applied For**  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**KIRPACH, JOYCE  
RT. 14, BOX 668  
LAKE CITY, FL 32024**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** Joyce Kirpach Joyce Kirpach 4-7-04

Signature, type or printed name of registered agent and file if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

**9. Election Campaign Financing**  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

U00000124895  
04/22/04-80063-006 150.00

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>PRES</b>
<b>NAME</b>	<b>BASS, DEBORAH F.</b>
<b>STREET ADDRESS</b>	<b>ROUTE 12, BOX 518</b>
<b>CITY - ST - ZIP</b>	<b>LAKE CITY, FL 32025</b>
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
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<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Deborah F. Bass

4-7-04 386-752-9900