2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

changed, or on an attachment with an address, with all other like empowered.

DOCUMENT#

Principal Place of Business

3580 PALL MALL DRIVE

P98000034684

Mailing Address 3580 PALL MALL DRIVE

1. Entity Name

DURGA ENTERPRISES, INC.



FILED Feb 05, 2003 8:00 am Secretary of State 02-05-2003 90131 010 ***150.00

Daytime Phone #

| JACKSONVILLE FL 32257 2. Principal Place of Business | | JACKSONVILLE FL 32257 3. Mailing Address | | | | | | | |
|---|---|---|-------------------------------|--|---------------------------------------|------------------------|------------------------------|-----|--|
| | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | 4. | FEI Number 59-3505233 | ⊢ | pplied For lot Applicable |] | |
| Zip | Country | Zip | Country | 5. | Certificate of Status Desired | S8.75 Ad | dditional | | |
| | 6. Name and Address of Current F | legistered Agent | | 7. 1 | Name and Address of New Regi | | | 1 | |
| _ | | | Name | | | | | 1 | |
| HALLOWES, BORDEN R | | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 3580 PALL MALL DRIVE | | | | | | | | 4 | |
| UNIT 150 | • | | 4 | | | | | _ | |
| JACKSONVILLE FL 32257 | | | City | | | FL Zip Cod | de | Ì | |
| 8. The above | named entity submits this statement for | the purpose of changing its | registered office of | r registered ag | ent, or both, in the State of Florida | a. I am familiar with | , and accept | 1 | |
| | ions of registered agent. | | | | | | | | |
| SIGNATURE . | | | | | | | | | |
| 0.0711 11 0712 1 | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTI | E: Registered Agent signa | ture required when re | einstating) | DATE | | | |
| | ILE NOW!!! FEE, IS, \$150.00 | - سهري ا | | - | 9Election Campaign-Financ | :ina | 00 May Be |] | |
| | May 1, 2003 Fee will be \$550.00 | 04.44 | | | Trust Fund Contribution. | · — | d to Fees | | |
| | k Payable to Florida Department of | | | | | | | 1 | |
| 10. | OFFICERS AND D | | 11. | AL | DDITIONS/CHANGES TO OFFICE | | | f | |
| TITLE NAME | BHIM BHAS, SURESHCHANDRE | ☐ Delete | TITLE NAME | İ | | Change | Addition | 8 | |
| STREET ADDRESS | 3580 PALL MALL DRIVE, UNIT 15 | 06 | STREET ADDRESS | | | | | 1 | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | CITY-ST-ZIP | | | | | 1 5 | |
| TITLE | VP | ☐ Delete | TITLE | | | ☐ Change | Addition |] } | |
| NAME | BHIMBHAS, LALITABEN | | NAME | | | | |) | |
| STREET ADDRESS CITY-ST-ZIP | 3580 PALL MALL DRIVE, UNIT 150 JACKSONVILLE FL 32257 | 36 | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| | T | | | <u> </u> | | ☐ Change | ☐ Addition | 1 | |
| TITLE NAME | LALLOOBHAJ, JAIPRAHAH | ☐ Delete | TITLE NAME | | | Glange | ☐ Addition | | |
| STREET ADDRESS | 3580 PALL MALL DRIVE, UNIT 150 | 06 | STREET ADDRESS | | | | | l | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | CITY-ST-ZIP | | | | | | |
| TITLE | S | ☐ Delete | TITLE | | | ☐ Change | Addition | | |
| NAME | LALLOOBHAN, BELEN | | NAME | | | | | Ì | |
| STREET ADDRESS CITY-ST-ZIP | 3580 PALL MALL DRIVE, UNIT 150 JACKSONVILLE FL 32257 | J6 | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| TITLE | UNORGONVILLE I E SZZSI | ☐ Delete | | | | Change | Addition | | |
| NAME | | ∟ Delete | TITLE NAME | | i i | | Addition | | |
| Street address | | | STREET ADDRESS | | · | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | <u> </u> | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition | | |
| NAME : | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | · | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| | certify that the information supplied with t | his filing does not qualify for | | ted in Section | 119 07(3)(i) Florida Statutes I fur | ther certify that the | information | { | |
| indicated | on this report or supplemental report is to poration or the receiver or trustee empoy | rue and accurate and that n | ny signature shall h | have the same I | legal effect as if made under oath | ; that I am an officer | r or director | | |