PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION A CONTROL OF THE PARTY OF THE PA	FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	02 FEB 22 PM 12: 29
DOCUMENT # P98000	034592	
TWENTY-ONE GROUP C 3001 SW 68th Avenu Miami, Fl 33155		,
2. Principal Office Address 3001 SW 68 Ave, Mia Suite, Apt. #, etc.	3. Mailing Office Address 3001 SW 68 Ave, Mia Suite, Apt. #_etc.	200050499829 -03/06/0201043003 *****458.75 *****458.75
Ch. 9 Chate	Ch. 9 Chate	Date Incorporated or Qualified To Do Business in Florida
City & State	City & State	-5FEI:Number
Zip Country 33155 dade	Zip Country USA	6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent		
Street Address (P.O. Box Number is Not Acceptable) 3001 SW 68th Avenue Suite, Apt. #, Etc. City Miami State Yip Code FL 33155 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.		
Signature of Registered Agent REGISTERED AGENT MUST SIGN		
 	nd/or Director (Florida nonprofit corporations must list at lea	
Titles Name of Officers and/or Director	Street Address of Each Officer and/or Director	City / State / Zip
Pres Abel Gonzalez 3001 SW 68th Avnue Miami,Fl 33155 NOTE: PLEASE DELETE " Armando Molina'		
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		Malan
		W/A
10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.		
SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #		

February 12, 2002

Florida Dept of State Division of Corporations

Twenty –One Group Corp 3001 SW 68th Avenue Miami FL 33155

Re: Document # P98000034592 FEI# 65-0828951

To whom it may concern:

This letter is to inform neither you that we never received the 2000, 2001 nor 2002' Uniform Annual Business Report.

Please waive the penalties incurred, and enclosed please find a check in the amount of \$458.25 that covers the above.

If you have any questions, please do not hesitate to contact us.

Sincerely,

Saverio Magrone

President