FILED

Jul 16, 2003 8:00 am Secretary of State

07-16-2003 90042 014 ***550.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT # P98000034387

1. Entity Name

HIGHTOWER VETERINARY SERVICES, INC.

| 6816 BROKEN ARROW TRAIL SOUTH 681 | | | Asiling Address 5816 BROKEN ARROW TRAIL SOUTH LAKELAND FL 33813 | | | | | |
|---|---|---------------------|---|------------------------|-----------------|---|-----------------|--------------------------------|
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | 8 |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & Stat | е | City & State | | | 4. FEI N | ^{1umber} 59-3504117 | | Applied For Not Applicable |
| Zip Country | | Zip | Zip Cou | | 5. Certi | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | 5 Additional |
| | 6. Name and Address of Current | Registered Agent | <u> </u> | | 7. Name | e and Address of New Ro | ealstered Agent | - |
| HIGHTOWER, DORSEY G | | | | Name | | | | |
| 6816 BRC | KEN ARROW TRAIL SOUTH | | Street Address (| | ess (P.O. Box N | P.O. Box Number is Not Acceptable) | | |
| LAKELAND FL 33813 | | | | | | · · · | | |
| 8. The above named entity submits this statement for the purpose of changing its registere | | | | City FL Zip Code | | | | |
| the obligat | ions of registered agent. Signature, typed or printed name of registered agent | | | ed Agent signature rec | | | DATE | with, and accept |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Fin Trust Fund Contribution | n. 🔲 . | \$5.00 May Be Added to Fees |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITI | ONS/CHANGES TO OFFI | CERS AND DIREC | CTORS IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HIGHTOWER, DORSEY G 6816 BROKEN ARROW TRAIL, S LAKELAND FL 33813 | | | | | | □ Cł | nange 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HIGHTOWER, SANDRA L 6816 BROKEN ARROW TRAIL, S LAKELAND FL 33813 | OUTH | CIT | | | | □ Cr | nange |
| NAME STREET ADDRESS CITY-ST-ZIP | | | 1 | | - | | □.Ch | ange Addition |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP | | | | | | | ⊡ Ch | nange 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | 1 ' | | | | □ Ct | nange |
| TITLE NAME STREET ADDRESS | · | | Delete Title NAM STRI | | | 100 da | ☐ Ch | ange 🔲 Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like expowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

- PRUS

7-13-03 863.

Daytime Phone # 16C6

CR2E03