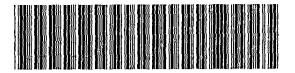
## P980000 343 45

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## **COVER LETTER**

TO: Amendment Section

**Division of Corporations** 

Tallahassee, Florida 32314

JBP Group, Inc. SUBJECT: P98000034345 **DOCUMENT NUMBER:** The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Francisco De La Paz (Name of Person) Buroserv (Name of Firm/Company) 10585 SW 109th Court, Suite 201 (Address) Miami, FI 33176 (City/State/and Zip Code) For further information concerning this matter, please call: at ( 305 Francisco De La Paz 1 596-5655 (Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: \$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee. Certificate of Status Certificate of Status & Certified Copy (Additional copy is Certified Copy enclosed) (Additional copy is enclosed) **MAILING ADDRESS:** STREET ADDRESS: Amendment Section Amendment Section Division of Corporations **Division of Corporations** P.O. Box 6327 409 E. Gaines Street



Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

4 11

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:				
	JBP Group, Inc		<del></del>		
SECOND:	The document number of the corporation (if known): P98000034345				
THIRD:	The date dissolution was authorized: 04/26/2005			<u></u>	
	miconite auto of dissolution is applicable;	ole: 04/26/2005 (no more than 90 days after dissolution)			
FOURTH:	Adoption of Dissolution (CHECK ONE)				
	Dissolution was approved by the shareholders. The nu was sufficient for approval.	ımber of votes c	ast for disso	lution	
	Dissolution was approved by of the shareholders through voting groups.				
	The following statement must be separately provided for e to vote separately on the plan to dissolve:	each voting grou	up entitled		
	The number of votes cast for dissolution was sufficient for	approval by	SECRETAR ALLAHAS		
	(voting group)	<del>, , , , , , , , , , , , , , , , , , , </del>	111 2	e M	
	Signed this 26th day of April		F STA	Ω Σi C	
	Signature: Mr Malli		NOA ATE	, ,	
	(By a director, president or other officer - if directors or officers have an incorporator - if in the hands of a receiver, trustee, or other court that fiduciary)				
	John Ballina				
	(Typed or printed name of person signing)				
	President		_		
	(Title of person signing)				

Filing Fee: \$35

