## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P98000034150**1. Corporation Name

NAME

STREET ADDRESS

BABA YAGA'S FAIRY TALE CLUB, INC.

						$\dashv$	7 I I I I I I I I I I I I I I I I I I I	OBSIL GOIDE &		/1 <b>0</b> 1008 <b>0 0</b> 08 1 <b>00</b> 0
Principal Place of Business Mailing Address										
.1401-KIMDALE - (		+401 KIMDALE STREET								
LEMION ACKES	rt 33936	CENTRAL NOTICE TE COUCE			-	DO NOT WRITE IN THIS SPACE				
						3	. Date Incorporated or Qualifed			
							04/13/1998			
2 Principal Pla	ace of Business	2a, Mailing Address				4	. FEI Number		A	pplied For
	ia Royale, Suite 206	Same as 2.					65-0828482		N	lot Applicable
Suite, Apt. 1		Suite, Apt. #, etc.							\$8.75	Additional
22	.,,	27			5	. Certifcate of Status Desired		Fee R	Required	
City & State		City & State			6	. Election Campaign Financing		\$5.00	May Be	
23 Ft. My	ers, FL 33919	28				Trust Fund Contribution		Added	to Fees	
Zip	Country	Zip	Cou	ntry		8	. This corporation owes the curren	nt year Inta	angible	
24	25	29	30				Personal Property Tax.		Yes	□No
		10. Name and Address of New Registered Agent								
				81	Name		T Daniel To Am	<b>.</b>	at T	
DAVIS, THOMAS J				Thomas J. Davis, Jr., Attorne 82 Street Address (P.O. Box Number is Not Acceptable)				forne.	<u>у ас г</u>	aw
1401 KIMDALE STREET				4575 Via Royale, Suite 206						
LEHIGH ACRES FL 33936				83		<u> </u>	<u> </u>			
				84	City ——Ft.	Msz	ore	FL		Code 3919
11 Purcuant I	to the provisions of Sections 607.0502	and 607 1508 Florida Statut	s the a	bove	a-named em	onratio	on submits this statement for the p	urpose of	changing it	s registered
office or re	egistered agent, or both, in the State of	יעם ו	tme corporat	ion's t	poard of directors. I hereby accept	the appoir	ntment as r	egistered		
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida									3/15-11	99
SIGNATURE Thomas J. Davis, Jr., Attorney Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re-					it signature requir		roinstation)	DATE	410 / 7	<i>I</i>
12.	OFFICERS AND		13.	- Gen	K alghetora roqui	-	ADDITIONS/CHANGES TO OFF	CERS AN	D DIRECT	ORS IN 12
TITLE		[ ] agi cre	1.1 TI	n F					[] Change	
l ,	President/Treasurer	ע /	1.2 N							
NAME	Thomas J. Davis, Jr				ADDRESS		3			ļ
STREET ADDRESS	4575 Via Royale, Su						No. of			
CITY-ST-ZIP	<u>Ft. Myers, FL 3391</u>	9 □ DELETE	1,4 CI		T-ZIP				Change	Addition
TITLE	Vice President /D		I -				_		g-	
NAME	Ardashes Derderian		2.2 NA							}
STREET ADDRESS	2722 Burbank Blvd.				T ADDRESS					
CITY-ST-ZIP	Burbank, CA 91505		_	_	T-ZIP				☐ Change	Addition
TITLE	Vice President/D	☐ DELETE	3.1 Tr						☐ Change	
NAME	Rimma Drozdov		32 N	ME	-					}
STREET ADDRESS	2722 Burbank Blvd.		3.3 ST	REET	T ADDRESS					ļ
CITY-ST-ZIP	Burbank, CA 91505		3.4. C	ITY-S	ST-ZIP				· — —	
TITLE	Secretary/D	☐ DELETÉ	4.1 TI	πE					Change	Addition
NAME	Jo Ann Davis		4.2 N	AME						
STREET ADDRESS	4575 Via Royale, Su	ite 206	4.3 ST	REET	TADDRESS					1
CITY-ST-ZIP	Ft. Myers, FL 3391	9	4.4 CI	TY-S	T-ZIP					
TITLE		☐ DELETE	5.1 TT	TLE					Change	Addition
NAME			5.2 N	ME				•		
STREET ADDRESS			5.3 S	TREET	T ADDRESS				•	<i>i.</i> .
CITY-ST-ZIP			5.4 CI	TY-S	T-ZIP					
TITLE		☐ DELETE	6.1 TI	TLE					Change	Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Thomas J. Davis, Jr., President SIGNATURE OFFICER OR DIRECTOR

941-939-2077

**FILED** 

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90004 044 \*\*\*150.00