# P 98000033872

| ,                                       |  |  |
|-----------------------------------------|--|--|
| (Requestor's Name)                      |  |  |
| ·                                       |  |  |
| (Address)                               |  |  |
|                                         |  |  |
| (Address)                               |  |  |
|                                         |  |  |
| (City/State/Zip/Phone #)                |  |  |
| PICK-UP WAIT MAIL                       |  |  |
|                                         |  |  |
| (Business Entity Name)                  |  |  |
|                                         |  |  |
| (Document Number)                       |  |  |
|                                         |  |  |
| Certified Copies Certificates of Status |  |  |
|                                         |  |  |
| Special Instructions to Filing Officer: |  |  |
| ,                                       |  |  |
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Moller Resign

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#### **COVER LETTER**

Amendment Section Division of Corporations

TO:

|                                                            | •                                                          |
|------------------------------------------------------------|------------------------------------------------------------|
| SUBJECT: LAMB CONSTRUCTION G                               | ROUP, INC.                                                 |
|                                                            | (Name of Corporation)                                      |
| DOCUMENT NUMBER: P98000033                                 | 872                                                        |
| The enclosed Officer/Director Resignation                  | for a Corporation and fee are submitted for filing         |
| Please return all correspondence concerning                | g this matter to the following:                            |
| MARK S. MUCCI                                              |                                                            |
| (Name of Person)                                           | <del></del>                                                |
| BENSON, MUCCI & ASSOCIATES, LI                             | _P                                                         |
| (Name of Firm/Company)                                     |                                                            |
| 5561 N. UNIVERSITY DRIVE, SUITE                            | 102                                                        |
| (Address)                                                  |                                                            |
| CORAL SPRINGS, FLORIDA 33067                               |                                                            |
| (City/State and Zip Code)                                  | <del></del>                                                |
| For further information concerning this mat                | ter, please call:                                          |
| MARK S. MUCCI                                              | at ( 954 ) 524-6800                                        |
| (Name of Person)                                           | at ( 954 ) 524-6800 (Area Code & Daytime Telephone Number) |
| Enclosed is a check for \$35.00 made payable               | le to the Florida Department of State.                     |
| Street Address: Maili                                      | ng Address:                                                |
| Amendment Section Amen                                     | dment Section                                              |
| Division of Corporations Divisi<br>Clifton Building Post C | on of Corporations Office Box 6327                         |
| 2661 Executive Center Circle Tallah                        | assee, FL 32314                                            |
| Tallahassee, FL 32301                                      | •                                                          |

### FILED

## 08 MAR 10 AM 8: 49

### OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

TALLAHASSEE, FLORIDA

| MARK S. MUCCI                            | , hereby resign as VICE PRESIDENT                        |
|------------------------------------------|----------------------------------------------------------|
| 7)                                       | (Title)                                                  |
| of_LAMB CONSTRUCTION GR                  | · · · · · · · · · · · · · · · · · · ·                    |
| (Nam                                     | e of Corporation)                                        |
| P98000033872 (Document Number, if known) | , a corporation organized under the laws of the State of |
| FLORIDA                                  |                                                          |
|                                          |                                                          |
|                                          | •                                                        |
|                                          | Mas M-                                                   |
|                                          | (Signature of resigning officer/director)                |

#### FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314