## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P98000033733**1. Corporation Name

DEE RENT-A-CAR, INC.

## Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90184 012 \*\*\*150.00



| Principal Place of Business   |                                     | Mailing Address             |                          |        |   | 1 (48)1540 (10 (B)0) chill and and and an indication in a section in the contraction of t |
|---|-------------------------------------|-----------------------------|--------------------------|--------|---|--|
| 2400 MIAMI ROAD 2400 MIAMI ROAD                                       |                                     |                             |                          |        |   |  |
| FORT LAUDERDALE FL 33316  |                                     |                             |                          |        |   | DO NOT WRITE IN THIS SPACE   |
|   |                                     |                             |                          |        |   | 3. Date Incorporated or Qualifed   |
|   |                                     |                             |                          |        |   | 04/13/1998   |
| 2. Principal Place of Business 21 2875 NW 42 <sup>A</sup> Ave 26 2875 |                                     |                             | g Address<br>75 NW 42 NR |        |   | 4. FEI Number Applied For Not Applicable   |
| Suite, Apt. #, etc.   |                                     | Suite, Apt. #, etc.         |                          |        |   | 5. Certificate of Status Desired Search Sear |
| City & State  M. Ami, FL  | -                                   | City & State*  28 Mi AMI FL |                          |        |   | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees  |
| Zin /   | Country                             | Zip Country                 |                          |        | A A   | This corporation owes the current year Intangible  |
| 33142   | <sub>25</sub> WA                    | 29 33142                    | 30                       | V.     | <u>ra</u>   | Personal Property Tax.   |
| 9. Name   | and Address of Current              | Registered Agent            |                          | L      |   | 10. Name and Address of New Registered Agent   |
|   |                                     |                             |                          | 81     | Name  | •  |
| LERNER, ALLAN M<br>2888 E OAKLAND PARK BLVD.                          |                                     |                             |                          | 82     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
| FORT LAUDERD  |                                     |                             | 83                       |        |   |  |
|   |                                     |                             |                          | 84     | City  | FL 85 Zip Code   |
| 11 Durement to the provisi  | one of Sections 607 0502            | and 607 1508. Florida Sta   | tutes the a              | bove   | -named o  | d corporation submits this statement for the purpose of changing its registered  |
| office or registered age  | ent, or both, in the State o        | ons of, Section 607.0505,   | s authorized             | gd t   | the corpo   | poration's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE   |                                     |                             |                          |        |   |  |
|   | or printed name of registered agent |                             |                          | i Agen | t signature re  | a required when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| 12.   | OFFICERS AND                        | DELETE                      | 13.                      |        | · I   | President Change Addition  |
| TITLE   |                                     |                             | 1.1 Ti                   |        |   |  |
| NAME  |                                     |                             | 1.2 N                    |        |   | BEN NOVEMBLOOM   |
| STREET ADDRESS  |                                     |                             |                          |        | ADDRESS   | FORT Lunderfile, FL 33308  |
| CITY- ST- ZIP   |                                     |                             |                          | TY-ST  | T-ZIP   | VIS Change Addition  |
| TITLE   | _                                   |                             |                          | TLE    |   | Carlo A com  |
| NAME  |                                     |                             |                          | AME    |   | Gray A-SIENO Table   |
| STREET ADDRESS  |                                     |                             |                          |        | ADDRESS   | loss (maderante, FL 33308  |
| CITY-ST-ZIP   |                                     |                             |                          | ITY-S  | T-ZIP   | Change Addition  |
| TITLE   |                                     | C) DETE IE                  | 3,1 TI                   |        |   | , and the same of  |
| NAME  |                                     |                             | 32 N                     |        |   |  |
| STREET ADDRESS  |                                     |                             | li i                     |        | ADDRESS   | ١  |
| CITY-ST-ZIP   | <del> </del>                        | ☐ DELETE                    | 3 4. C                   | HTY-S  | T-ZIP   | ☐ Change ☐ Addition  |
| TITLE   |                                     | [] 000010                   | 4.11                     |        |   |  |
| NAME  |                                     |                             |                          |        | . 4000556   |  |
| STREET ADDRESS  |                                     |                             |                          |        | ADDRESS   | '  |
| CITY-ST-ZIP TITLE   |                                     | ☐ DELETÉ                    | 4.4 C                    | ITY-S  | 1-2119  | ☐ Change ☐ Addition  |
| <b>!</b>  |                                     |                             | 5.1 N                    |        |   |  |
| NAME  |                                     |                             | 1                        |        | r address   | s  |
| STREET ADDRESS  |                                     |                             | 1                        | ITY-S  |   |  |
| CITY-ST-ZIP   |                                     |                             |                          | TLE    | 1-211   | ☐ Change ☐ Addition  |
| TITLE   |                                     | C perese                    | 6.2 N                    |        |   |  |
| NAME  |                                     |                             |                          |        | FADDRESS  | s  |
| STREET ADDRESS  |                                     |                             | 0.3 3                    | INCC   |   | 1  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

305-871-5050 X207