## i . . .

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | PORATION<br>STATEMENT   |                                     | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS                             |   |                                       | SECRETARY OF STATE DIVISION OF CORPORATIONS  06 JUN 19 AM 7: 55      |  |  |  |                                      |   |
|---|---|-------------------------------------|---|---|---------------------------------------|--|--|--|--|--------------------------------------|---|
| DOCUMENT # P98000033731  1. Corporation Name            |   |                                     |   |   |                                       |  |  |  |  |                                      |   |
| TASTE OF ITALY, INC.                                    |   |                                     |   |   |                                       |  |  |  |  |                                      | ,   |
|   |   |                                     |   |   |                                       |  |  | DEINS  | TRIE                                       | MENT                                 | 00-06   |
| 2. Principal Office Address 322 JOHN RINGLING BOULEVARD |   |                                     |   |   | Mailing Office Address                |  |  | REMSTATEMENT 00-06 CR2E081 (12/05)   |  |                                      |   |
| Suite, Apt. #, etc.                                     |   |                                     |   | Suite, Apt. #, etc.   |                                       |  | <u> </u>                                 |  |  |                                      |   |
| City & State  |   |                                     |   | City & State  |                                       |  |  | 4. Date Incorporated or Qualified To Do Business in Florida APRIL 10, 1998 |  |                                      |   |
| SARASOTA, FLORID  |   |                                     | Zip   |   | Country                               |  | 5- FEI Number<br>59-3504350              |  |  | Applied For Not Applicable           |   |
| 34236   |   | US/                                 | Å   | Σιμ   |                                       | Codinity   |  | 6.<br>CERTIFICATE  | OF STATUS DES                              |                                      | ditional Fee required<br>ertificate of Status |
|   | Name  |                                     |   |   | ame and A                             | ddress of Curren   | nt Register                              | ed Agent   |  |                                      |   |
|   | J. KEVIN DRAKE, ESQ.  Street Address (Son Rex Pumber is Not Acceptable) |                                     |   |   |                                       |  |  |  |  |                                      |   |
|   |   |                                     |   |   |                                       |  |  |  |  |                                      |   |
|   | Suite, Apt. #, Etc.   |                                     |   |   |                                       |  |  |  |  |                                      |   |
|   | City SARASOTA   |                                     |   |   |                                       |  |  | State Zip Code 34236   |  |                                      |   |
| 8. I, being<br>Signature of<br>Registered               |   | a registe/                          | MIL   | egistered Ag  |                                       | familiar with and ad   | ccept the ob                             | oligations of section  |  | 17.0503, F.S.                        |   |
| 9. Names  | and Street A  | ddresses                            | of Each Officer an  | d/or Director (Flo  | rida nonpro                           | ofit corporations mu   | ust list at le                           | ast 3 directors)   |  |                                      |   |
| Titles  |   | Office                              | Name of rs and/or Directors   | Street Address of Eac<br>Officer and/or Directo             |                                       |  |  |  | City / State / Zip                         |                                      |   |
| PSTD  | COSIMO TRIPOLI  |                                     |   |   | 322 JOHN RINGLING BOUL                |  |  | EVARD SARASOTA, FL 34236   |  |                                      |   |
|   |   |                                     |   |   |                                       |  |  |  | Te 1771 eTV 7775 e                         | and Barrer Trains arrests recently a | 7.00  |
|   |   |                                     |   |   |                                       |  |  | 06/23  | 000076537770<br>06/21/0601064006 **1050.00 |                                      |   |
|   |   |                                     |   |   |                                       |  |  |  |  |                                      |   |
|   |   |                                     |   |   |                                       |  |  |  |  |                                      |   |
|   |   |                                     |   |   |                                       |  |  |  |  |                                      |   |
| this rein   | nstatement apply the corpora application is                             | oplication<br>tion have<br>true and | director or the rece, the reason for dissippose paid and the accurate, and my see E AND TYPED OR PR | solution has been<br>names of individ<br>signature shall ha | eliminated<br>uals listed ove the sam | I, the corporate nar<br>on this form do not<br>se legal effect as if | me satisfies<br>qualify for<br>made unde | the requirements<br>an exemption cont<br>r oath.                           | of section 607.0<br>tained in Chapte       | 401 or 617.0401, F                   | .S., that all fees rmation indicated          |

TASTE OF ITALY, INC. 322 John Ringling Boulevard Sarasota, FL 34236 (941) 388-1442

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Reinstatement of Taste of Italy, Inc.

Dear Sir or Madam:

This letter accompanies the Reinstatement Application for the above-referenced corporation and shall serve as the corporation's written request for the reinstatement fee to be waived. The corporation did not receive the annual report notices in the year of dissolution.

Thank you in advance for your courtesies in this regard.

Sincerely,

Cosimo Tripoli, President and Sole Director Taste of Italy, Inc.