# P98000033527



ACCOUNT NO. : 072100000032

REFERENCE: 773842 85437A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : April 8, 1998

ORDER TIME: 1:48 PM

ORDER NO. : 773842-005

CUSTOMER NO: 85437A

CUSTOMER: Louis A. Supraski, Esq

SMITH & SUPRASKI, P.A.

Second Floor

2450 N.e. Miami Gardens Drive

Miami, FL 33180

DOMESTIC FILING

NAME: WOLFIE'S 21, INC.

300002483033--0 -04/08/98--01093--003 \*\*\*\*122.50 \*\*\*\*122.50

#### EFFECTIVE DATE:

ARTICLES OF INCORPORATION
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

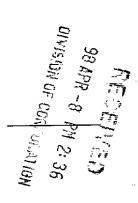
XX CERTIFIED COPY

PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

EXAMINER'S INITIALS:

-1398-716





#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 9, 1998

CSC NETWORKS 1201 HAYS STREET TALLAHASSEE, FL 32301

SUBJECT: WOLFIE'S 21, INC. Ref. Number: W98000007946



We have received your document for WOLFIE'S 21, INC.. However, the document has not been filed and is being returned for the following:

The registered agent and street address must be consistent wherever it appears in your document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden Document Specialist

Letter Number: 598A00018863

H/1/98

#### ARTICLES OF INCORPORATION

OF

FILED

98 APR -8 AM 10: 54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

#### WOLFIE'S 21, INC.

I, the undersigned incorporator of this corporation, under Florida Statutes 607, as amended, adopt the following Articles of Incorporation.

#### ARTICLE I NAME

The name of this corporation is: WOLFIE'S 21, INC., The principal place of business of this corporation shall be at 2038 Collins Avenue, Miami Beach, Florida 33139.

# ARTICLE II NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is to engage in any lawful activity for which corporations may be organized under the laws of the State of Florida.

#### ARTICLE III CAPITAL STOCK

The maximum number of shares of stock which this corporation is authorized to have at any one time is One Hundred (100) shares of common stock of Five (\$5.00) Dollar par value.

### ARTICLE IV CAPITALIZATION

The minimum amount of capital with which the corporation will commence is Five Hundred Dollars (\$500.00).

#### ARTICLE V VOT<u>ING</u>

Except as otherwise provided by law, the entire voting power for all purposes shall be vested exclusively in the holders of the outstanding common shares.

#### ARTICLE VI DURATION

This corporation is to have perpetual existence commencing on the date of execution and acknowledgment of these Articles of Incorporation.

## ARTICLE VII DIRECTORS

The number of directors of the corporation shall not be less than two or more than seven, as voted upon by the shareholders of the corporation.

The name and address of the members of the first board of directors who, subject to the provisions of the Certificate of Incorporation, the By-Laws and Corporation laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until their successor(s) are elected and have qualified, are:

NAME	ADDRESS
JOSEPH NEVEL	2038 Collins Avenue Miami Beach, Florida 33139
DAVID H. NEVEL	2038 Collins Avenue Miami Beach, Florida 33139

#### ARTICLE VIII OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successor(s) are elected or appointed are:

NAME	<u>ADDRESS</u>	<u>OFFICER</u>
JOSEPH NEVEL	2038 Collins Avenue Miami Beach, Florida 33139	President
JOSEPH NEVEL	2038 Collins Avenue Miami Beach, Florida 33139	Secretary

# ARTICLE IX PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

## ARTICLE X TRANSFER OF SHARES

No shareholder may transfer or otherwise dispose of his interest in the corporation without first permitting the remaining shareholders a right of first refusal commensurate with their respective proportional shareholder interest in the corporation. Should any shareholder desire not to exercise the right of first refusal, any remaining shareholder shall be entitled to a right of second refusal as to the first shareholder's exercisable interest of right of first refusal. Value of the stock shall be determined by a disinterested appraiser.

## ARTICLE XI INITIAL REGISTERED AGENT/OFFICE

The name and address of the initial registered agent of this corporation is Louis A. Supraski, 2450 N.E. Miami Gardens Drive, North Miami Beach, Florida 33180.

#### ARTICLE XII INCORPORATOR

The name and address of the subscriber of these Articles of Incorporation is:

NAME ADDRESS

LOUIS A. SUPRASKI 2450 NE Miami Gardens Drive

Second Floor

North Miami Beach, Florida 33180

# ARTICLE XIII INDEMNIFICATION

The subscriber, along with the officers and directors of the corporation shall be indemnified and held harmless by the corporation from and against any and all claims, losses, costs, liability or expense incurred by them in connection with or resulting from any claim, action, suit or proceeding, in which they may become involved, as a party or otherwise, by reason of their being or having been a director, officer or employee of the corporation, whether or not they continue to be such at the time such loss, costs, liability or expense is imposed or incurred, except with regard to matters to which any such director, officer or employee is found guilty of gross negligence or willful misconduct in the performance of his or her duty.

Expenses (including attorney's fees) incurred in defending any claim, action, suit or
proceeding may be paid by the corporation in advance of the final disposition of such proceeding.
Dated this 7th day of Apeil, 1998.
By:  LOUIS A. SUPRASKI  LOUIS A. SUPRASKI
STATE OF FLORIDA )
COUNTY OF DADE )
BEFORE ME, the undersigned Notary Public, personally appeared LOUIS A. SUPRASKI,
to me well known to be the person described in and who executed the foregoing Articles of
Incorporation, and who acknowledged before me, that they made and subscribed the same for the
purpose therein mentioned and set forth.
IT WITNESS WHEREOF, I have hereunto set my hand and official seal, at Miami, Miami-
Dade County, Florida this day ofAPRIL, 1998.
Notary Public, State of Florida
My Commission Expires: STEVEN H. POTHSTEIN

STEVEN H. ROTHSTEIN
COMMISSION # CC 572181
EXPIRES AUG 28, 2000
BONDED THRU
ATLANTIC BONDING CO., INC.

Print Name of Notary Public

## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM, PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST -- THAT EXPLICATE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS LOCATED AT, 2038 COLLINS AVENUE, MIAMI BEACH, FLORIDA 33139, HEREBY NAMES LOCATED AS SUPRASKI ITS AGENT TO ACCEPT SERVICE OF PROCESS

WITHIN THE STATE OF FLORIDA.

LOUIS A. SUPRASKI

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE STOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

LOUIS A. SUPRASKI REGISTERED AGENT

DATED: <u>APRIL 7, 1998</u>