## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000033217

1. Corporation Name

OCEAN PARTNER CORP.

## FILED Apr 27, 1999 8:00 am Secretary of State 04-27-1999 90212 045 \*\*\*211.25



| Principal Place  | e of Business                          | Mailing Address                      |                |                |                            |   | 9 \$1 to \$1 10 to 10 to 1 to 1 to 1 to 1 to 1 to 1 |                | ) (   <b>    </b> | 1 11811 1881 1881 |     |
|--|--|--------------------------------------|----------------|----------------|----------------------------|---|---|----------------|-------------------|-------------------|-----|
| 215 BAYTREE DR., #1 215 BAYTREE DR., #1  |  |                                      |                |                |                            |   |   |                |                   |                   |     |
| MELBOURNE F  | L 32940                                | MELBOURNE FL 32940                   |                |                | DO NOT WRITE IN THIS SPACE |   |   |                |                   |                   |     |
|  | •                                      |                                      |                |                |                            | 3. Date Incor   | porated or Qualifed                                 | į              |                   |                   | 1   |
|  |  |                                      |                |                |                            | 04/10/19  | 998   |                |                   |                   |     |
| 2. Principal P   | lace of Business                       | 2a. Mailing Address                  |                |                |                            | 4. FEI Numb   |   |                | VAI               | pplied For        | 1   |
| 21 342   | N. Atlantic Ave                        | 26 3425 N. At.                       | lant           | i.c            | Ave.                       |   |   |                | No                | ot Applicable     | ]   |
| Suite, Apt.  |  | Suite, Apt. #, etc.                  |                |                |                            | - E Certificate   | of-Status Desired~                                  | ·              |                   | Additional        | 4=  |
| 22   |  | 27                                   |                |                |                            | -3,-Gorincate   |   |                | Fee Re            | equired           | 1   |
| City & Stat  | e ·                                    | City & State                         |                |                |                            | ampaign Financing   | ' <sub>□</sub>                                      |                | May Be            |                   |     |
|  | oa Beach, FL                           | 28 Cocoa Beach, FL                   |                |                |                            | Contribution  |   |                | to Fees           | -                 |     |
| Zip  | Country                                | Zip Country 20 32931 30 U.S.A.       |                |                | C Y                        |   | ration owes the cu                                  | rrent year int | tangible          | ⊠No               |     |
| 24 3293  | 1                                      | 123                                  | 30             |                | 3.A.                       |   | Property Tax.  Address of New                       | Pegistered     |                   | ENINO             | ┨   |
|  | 9. Name and Address of Current         | Registered Agent                     |                | 81             | Name                       | IV. Name and  | Address of New                                      | Registered     | Agent             |                   | 1   |
| COR  | PORATION SERVICE COMPANY               |                                      |                |                | F1                         | jaene K   | <u>Bjernir</u>                                      | 19             |                   |                   | 1   |
|  | HAYS STREET                            |                                      | 82   Street Ad |                |                            | ess (P.O. Box Number is Not Acceptable) 425 North Atlantic Avenue |   |                |                   |                   |     |
| TALL   |  |                                      | 83             | 3.4            | 425 Nort                   | th_Atlant   | IC AV   | enue           |                   | 1                 |     |
| .,   |  |                                      |                |                |                            |   |   |                |                   |                   | 1   |
|  |  |                                      |                | 84             | City                       |   | _   | FI             |                   | Code              |     |
| 11 Ducquent  | to the provisions of Sections 607.0502 | and 607 1508. Florida Statutes       | s the at       | hove-          | named como                 | ocoa Bea  | ais statement for the                               | e purpose of   | f changing its    | 931 registered    | 1   |
|  |  |                                      |                |                | ne corporation             | n's board of dire   | ctors. I hereby acce                                | ept the appoi  | intment as re     | gistered          |     |
| agent. I am familiar with, and accept the obligations of, Section 607.6505, Florida Secretary Ocean Partners Corp Signature, Species R. Bjerning Signature, Species of registered agent and little if applicable. (NOTE: Reg |  |                                      |                |                | W                          | Q 1   | Sec   | 2.2            | 5.99              |                   | {   |
| SIGNATURE  | Eugene R. Bjerni                       | ng and title if applicable. (NOTE: I | Registered     | Agent s        | signature required         | white relostating)  | wc_   | DATE           | 2 4.15.           |                   | 1   |
| 12.  | OFFICERS AND                           |                                      | 13.            | $\Theta$       |                            | ADDITION  | /CHANGES TO O                                       | FFICERS AN     | ND DIRECTO        | ORS IN 12         | ] ; |
| TITLE  | D                                      | ☐ DELETE                             | 1,1 ∏          | ΠE             |                            |   |   |                | Change            | ☐ Addition        |     |
| NAME   | DOBSON, ROGER                          |                                      | 1.2 NA         | ME             |                            |   |   |                |                   |                   |     |
| STREET ADDRESS   | 6245 S. TROPICAL TRAIL                 | 1.3 ST                               |                | STREET ADDRESS |                            |   |   |                | i                 |                   |     |
| CITY-ST-ZIP  | MERRITT ISLAND FL 32952                |                                      | 1.4 СП         |                | ZIP                        |   |   |                |                   |                   | 1   |
| TITLE  | D                                      | ☐ DELETÉ                             | 2.1 111        | TLE            |                            |   |   |                | ☐ Change          | ☐ Addition        | 1   |
| NAME   | BJERNING, EUGENE                       |                                      | 2.2 NA         | ME             |                            |   |   |                |                   |                   |     |
| STREET ADDRESS   | 435 KOOTMAN LANE                       |                                      | 2.3 ST         | REET A         | ODRESS .                   | <del></del>   | خمير سيد  |                | -                 |                   | - - |
| CITY-ST-ZIP  | MERRITT ISLAND FL 32952                |                                      | _              | TY-ST-         | - ZIP                      |   |   |                |                   | - Addition        | 4   |
| TITLÉ  | D                                      | ☐ DELETE                             | 3.1 TT         |                |                            |   |   |                | ☐ Change          | ☐ Addition        | ĺ   |
| NAME   | HERMANSEN, BJORNAR                     |                                      | 3.2 NA         |                |                            |   |   |                |                   |                   | 1   |
| STREET ADDRESS   | 205 HACIENDA DR.                       |                                      |                |                | NODRESS                    |   |   |                |                   |                   |     |
| CITY-ST-ZIP  | MERRITT ISLAND FL 32952                | FIREITE                              | _              | TY-ST-         | ZIP                        |   |   |                | Change            | Addition          | 1   |
| TITLE  |  | ☐ DELETÉ                             | 4.1 TI         |                |                            |   |   |                | ☐ Change          |                   |     |
| NAME   |  |                                      | 4.2 N          |                |                            |   |   |                |                   |                   |     |
| STREET ADDRESS   |  |                                      |                |                | ODRESS                     |   |   |                |                   |                   | 1   |
| CITY-ST-ZIP  |  | ☐ DELETE                             | 4.4 CF         | TY-ST-;        | ZIP                        | -1-1  |   |                | Change            | Addition          | 1   |
| TITLE  |  |                                      | 5.1 III        |                |                            |   |   |                | 3,,0,,90          |                   | 1   |
| NAME   |  |                                      |                |                | ADDRESS                    |   |   |                |                   |                   |     |
| STREET ADDRESS   |  |                                      |                | TY-ST-         |                            |   |   |                |                   |                   | -   |
| CITY-ST-ZIP  |  | ☐ DELETE                             | 6.1 TII        |                |                            | 40.00   |   |                | []] Change        | Addition          | 1   |
|  |  |                                      | 6.2 N          |                |                            |   |   |                | J-                | _                 |     |
| NAME<br>OTDEET ADDDESS   |  |                                      |                |                | ADDRESS                    |   |   |                |                   |                   |     |
| STREET ADDRESS   | 1                                      |                                      | 3.5.4          |                |                            |   |   |                |                   |                   |     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

SIGNATURE: