2005 FOR PROFIT CORPORATION ANNUAL REPORT

| 2005 FOR PROFIT CORPORATION ANNUAL REPORT | | | | | FILED Jan 10, 2005 8:00 am Secretary of State 01-10-2005 90015 049 ***150.00 | | | |
|---|--|--|--|---|--|---|--|----------------------------|
| DOCUMENT # P98000033173 1. Entity Name NEUROLOGY GROUP OF SOUTH FLORIDA, INC. | | | | | | | | |
| Principal Plac 4300 ALTON STE: 209 MIAMI BCH, I | RD. | Mailing Address 4300 ALTON RD. -STE209 MIAMI BCH, FL 33140 | | | | . (818) 1830 8817 8817 88 | 500009 | 36 |
| 2. Principal Place of Business 4300 ALTON ROAD Suite, Apt. #, etc. | | 3. Mailing Address 4300 ACTON Road Suite, Apt. #, etc. | | | 01042005 Chg-P CR2E034 (10/03) | | | |
| SUITE 2060 City & State Mi Ami BEACH, FL | | SUITE 2060 City & State MIAMI BEACH FC | | | 4. FEI Numb 65-082 | er | Ap | oplied For |
| Zip 33(| Country | ^{Zip} 33140 | Country Mignig - DA | 39 | 5. Certificate | of Status Desired | \$8.75 Add Fee Require | |
| SHEA, SEAN 4300 ALTON RD. STE. 209 MIAMI BCH, FL 33140 | | | | 7. Name and Address of New Registered Agent Name SEAN SHEA Street Address (P.O. Box Number is Not Acceptable) 4300 ALTAN ZOAd SUITE ZOGO City Mi Amir BEACH FL Zip Code 33 140 | | | | |
| 8. The above named entity submits his statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. It am familiar with, and accept the obligations of registered agent. Suite #. Citable Signature, typed or present agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Added to Fees | | | | | | | | |
| 10. | OFFICERS AND I | DIRECTORS | 11. | | ADDITIONS, | CHANGES TO OFF | FICERS AND DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D SHEA, SEAN 4300 ALTON RD., *#209 MIAMI BEACH, FL 33140 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Su | i7E # | ८०६० | □ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MD DIAZ, GEORGE 4300 ALTON RD., #209 MIAMI BCH, FL 33140 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Sυ | ine # 2 | c60 | □ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MD CROSS, JONATHAN MD 4300 LATON RD., #209 MIAMI BEACH, FL 33140 | □ Delete | TITLE NAME STREET ADDRESS CITY+ST-ZIP | , ن ک | ; rz # | 2060 | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delcte | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| 12. I hereby of indicated of the cor | pertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empo | this filing does not qualify for the and accurate and that m gred to execute this report a | the exemption state y signature shall ha as required by Chap | ed in Sec ve the sa oter 607, | tion 119.07(3)(ame legal effect Florida Statute | i), Florida Statutes. It as if made under is; and that my nam | I further certify that the in oath; that I am an officer te appears in Block 10 or | or director Block 11 if |