FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000033114

BDC PONCE, INC.

FILED Mar 10, 1999 8:00 am Secretary of State 03-10-1999 90059 016 ***150.00



| Principal Place | e of Business | Mailing Address | | | | | | | | |
|--------------------------------------------|--------------------------------------------------|------------------------------------------------------|---------------------|--------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|------------------------|--|
| 401 W. COLONIA SUITE 7 ORLANDO FL 32 | | 401 W. COLONIAL DRIVE SUITE 7 ORLANDO FL 32804 | | | DO NOT WRITI | E IN THIS ! | SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed 04/10/1998 | | | <u></u> | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | | | | 59-350588 | 7 | 1 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Required | |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5:00 May Be Added to Fees | | | | |
| Zip | Country | Zip | Col | intry | | 8. This corporation owes the curre | nt year Inta | | . _/. │ | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | Yes | No | |
| | 9. Name and Address of Curre | ent Registered Agent | | ļ., | | 10. Name and Address of New Re | gistered A | gent | | |
| | ADT 11 4D 14/11 4 14 5 5 5 5 | | | 81 | Name | | | | | |
| | arthur, William H V. Colonial Drive | | 82 Street Addr | | | Iress (P.O. Box Number is Not Acceptab | ile) | | | |
| SUITE 7 | | | | 83 | | | •• | | | |
| ORLA | NDO FL 32804 | | | | C3+. | To the state of th | | 85 Zip | 5 Zip Code | |
| | | | | 84 | City | | FL | | | |
| | Signature, typed or printed name of registered a | <u> </u> | | d Agen | t signature requir | ed when reinstating) ADDITIONS/CHANGES TO OFF | DATE ICEDS ANI | D DIRECT | TORS IN 12 | |
| 12. | | ND DIRECTORS | 13. | 7. 5 | | ADDITIONS/CHANGES TO OFF | ICERS AN | Change | | |
| TITLE | D | ☐ DELETE | 1.1 T | | i | | | _ onding | | |
| NAME | MACARTHUR, WILLIAM H | | | AME. | ADDRESS | | | | 1 | |
| STREET ADDRESS | 401 W. COLONIAL DRIVE | | | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32804 | DELETE | 2.1 T | ITY-S' | 1-211 | | | Change | e Addition | |
| TITLE | | | 2.2 N | | Ì | | | | _ | |
| NAME | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | TY-S | | | * | | ļ | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 3.1 T | | - | - | ·- | Change | e 🔲 Addition | |
| NAME | | | 3.2 N | AME | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | , | | | | |
| CITY-ST-ZIP | | | 3.4. 0 | CITY-S | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 T | ITLE | | | | ☐ Chang | e 🗌 Addition | |
| NAME . | | | 4.21 | AME | | | | | | |
| STREET ADDRESS | | | 4.3 S | TREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 0 | ΠY-S | T-ZiP | | | | | |
| TITLE | | ☐ DELETE | 5.1 T | | | | | Chang | e Addition | |
| NAME | | | 5.2 N | | | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | | |
| CITY-ST-ZIP | | | | TY-S | T-ZIP | | | Chara | a Addition | |
| TITLE | | ☐ DELETE | 6.1 T | | | • | | Change | e Addition | |
| NAME | | | 1 | AME | | | | | | |
| STREET ADDRESS | | | | | TADORESS | | | | | |
| CITY-ST-ZIP | | | 6.4 0 | ITY-S | T-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

WILLIAM H.

SIGNATURE: