## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  |                           |                      |                               |                                  |   | 0.10 00.                               | · · · · · · · · · · · · · · · · · · ·  | -<br>-                             |                     |  |                             |                                       |
|--|---------------------------|----------------------|-------------------------------|----------------------------------|---|--|--|------------------------------------|---------------------|--|-----------------------------|---------------------------------------|
| -  | PGRATI                    |                      |                               | 4                                | DESART<br>althering<br>e in tary                  |  | STATE  | 2                                  | -                   | ILED<br>8-5 PM 12:   | 28                          |                                       |
| DOCUMENT # P 980 000 32 747  |                           |                      |                               |                                  |   |  |  | TATEAHASSEE FLORIDA                |                     |  |                             |                                       |
| Corporation Name  B. F. Flower Who lesaler Overf.  2. Principal Office Address  1897 S.W. 143 Place  248 N.W. 94 Avl.  Suite, Apt. #, etc.  City & State  Meane F.  Country  Country  Zip  Country  Country  |                           |                      |                               |                                  |   |  | 600004917235—8 -02/13/0201104013 ****300.00 ****300.00  4. Date Incorporated or Qualified To Do Business in Florida 64-09-98 -5-FEt Number Applied For Not Applied For |                                    |                     |  |                             |                                       |
| ip<br>33/  | 84                        | Country<br>11. S. A. |                               | Zip<br>3317                      | 72  | Country  1.5.1                         | 4  | 6.                                 |                     | \$8.75   | Additional<br>a Certificate |                                       |
|  | Street Addi               | ress (P.O. Box Nun   | tana<br>nber is Not A<br>5.w. | cceptable)                       |   |  |  | State Zip Code                     |                     |  |                             |                                       |
| and the same of th | City                      | Mea                  | m                             |                                  | THE THE HERMAN AND SHAPE                          | ······································ |  |                                    | FL                  | 33184  | •                           |                                       |
| I, being and ignature of tegistered Ac   | $\sqrt{M}$                | registered agent     |                               | named corpor                     |   |  | accept the c   | obligations of sec                 | tion 607.05<br>Date | 505 or 617.0503, F.S.  |                             | · · · · · · · · · · · · · · · · · · · |
|  | nd Street Ad              | ddresses of Each C   |                               | Director (Flor                   | rida nonprof                                      |  |  |                                    | J                   |  |                             |                                       |
| Titles   | Officers and/or Directors |                      |                               |                                  | Street Address of Each<br>Officer and/or Director |  |  |                                    |                     | City / State   | / Zip                       |                                       |
| 15/1.  | (b)v1                     | n tana               | Noe                           | · P.                             | 1597  | ' 5.ω.                                 | 143  | Have                               | Med                 | ami- A. 3  | <del>9</del> 184            | ·<br>                                 |
|  |                           |                      |                               |                                  | ·49 <del>2 - *</del>                              |  | <u></u>  |                                    |                     |  |                             |                                       |
|  |                           |                      |                               |                                  |   |  |  |                                    |                     | ( LES  |                             |                                       |
|  |                           |                      |                               |                                  |   |  |  |                                    |                     | 1.   |                             |                                       |
|  |                           |                      | ···                           |                                  |   | ···· ·                                 |  |                                    |                     |  |                             |                                       |
| this reins   | tatement ap               | plication, the reaso | n for dissolut<br>and the nan | tion has been<br>nes of individu | eliminated.<br>Ials listed oi                     | the corporate not this form do n       | ame satisfies<br>ot qualify for  | the requirement<br>an exemption un | s of section        | or 617, F.S. I further on 607.0401 or 617.04<br>1 119.07(3)(i), F.S. The | 01, F.S., that              | all fees                              |

Moel Quintana 01-26-01 305-599-8822

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CRZE081 (9/01)