May 01, 1999 8:00 am Secretary of State

05-01-1999 90013 039 \*\*\*163.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000032535

1. Corporation Name

QUOTING & PURCHASING SERVICES, INC.

| Principal Place of Business Mailing Address  |  |                                     |                    |  |                   |                                       | #    <b>                                  </b> |                         | II <b>88</b> 111 <b>48168</b> | (lita jindi atina            | 11(8)                  |
|--|--|-------------------------------------|--------------------|--|-------------------|---------------------------------------|--|-------------------------|-------------------------------|------------------------------|------------------------|
| 9000 SHERIDAN STREET - STE. NO. 164 PEMBROKE PINES FL 33024 9000 SHERIDAN STREET - S PEMBROKE PINES FL 33024       |  |                                     |                    | TE. NO. 164  |                   |                                       | DO 1   | IOT WRIT                | E IN THIS                     | SPACE                        |                        |
|  |  |                                     |                    |  |                   | 04                                    | te Incorporated or /07/1998                    | Qualifed                |                               |                              |                        |
| 2. Principal P   | lace of Business   | 2a. Mailing Address                 |                    |  |                   |                                       | Number   | 0-1                     | 13                            | Ap                           | plied For              |
| 21 26  |  |                                     |                    |  |                   | 6.                                    | 5-082  | 8040                    | <u></u>                       |                              | t Applicable           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                     |                    |  |                   | 5. Ce                                 | 5. Certifcate of Status Desired                |                         |                               | \$8.75                       |                        |
| 22   | سيف سي پهيمه است   | 27                                  |                    |  |                   |                                       |  | •                       |                               | Fee Re                       |                        |
| City & Stat  | tte City & State   |                                     |                    |  |                   |                                       | ction Campaign Fi<br>st Fund Contributi        | -                       | ×                             | \$5.00<br>Added              |                        |
| Zip  | Country  | Zip                                 | ntry               |  | 8. Thi            | s corporation owe:                    | s the curre                                    | nt year Int             | angible                       | _                            |                        |
| 24   | 25 29 30   |                                     |                    |  |                   |                                       | rsonal Property Ta                             |                         |                               | ☐ Yes                        | □No                    |
| 9. Name and Address of Current Registered Agent  |  |                                     |                    |  |                   | 10. Name and Address of New Registere |  |                         |                               | Agent                        |                        |
| CASOS, PATRICIA 9 CHESTNUT CIRCLE COOPER CITY FL 33026   |  |                                     |                    | 81 Name 4505 PATICICIA  82 Street Address (P.O. Box Number is Not Acceptable)  16333 Sull ST  83  PEMBROKE FINES |                   |                                       |  | ble)                    |                               |                              |                        |
|  |  |                                     |                    | 84   | City              | 77000                                 | 4  | <b>,</b>                | FL                            | 85 Zip                       | Code<br>OZ7            |
| office or r  | to the provisions of Sections 607.050 egistered agent, or both, in the State on familiar with, and accept the obligations. | of Florida. Such change was auth    | norized            | i by i   | the corpora       | orporation su<br>ation's board        | bmits this stateme<br>of directors. I here     | nt for the<br>aby accep | purpose of<br>the appoi       | changing its<br>ntment as re | registered<br>gistered |
| SIGNATURE  |  | t and title of population (NOTE: De | ngietorad          | Agen   | t ekonoture regi  | juired when reinsta                   | eting)   |                         | DATE                          |                              |                        |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: R  12. OFFICERS AND DIRECTORS |  |                                     |                    | 7.901  | . orginataro roqu |                                       | ITIONS/CHANGE                                  | S TO OF                 | ICERS AN                      | ND DIRECTO                   | DRS IN 12              |
| TITLE  |  |                                     |                    |  | · T               |                                       |  |                         |                               | ☐ Change                     | ☐ Addition             |
| NAME FERNANDO P. CASOS   |  |                                     |                    | AME.   |                   |                                       |  |                         |                               |                              |                        |
| Trans cut 1/25   |  |                                     |                    |  | ADDRESS           |                                       |  |                         |                               |                              |                        |
| 1  |  |                                     |                    | TY-ST  | l l               |                                       |  |                         |                               |                              | 1                      |
| CITY-ST-ZIP  | VICE PRESIDENT - SECRETARY DELETE  |                                     |                    | TLE  | -21               |                                       |  |                         | _                             | ☐ Change                     | ☐ Addition             |
| NAME   |  |                                     |                    | AME  | Ì                 |                                       |  |                         |                               |                              |                        |
|  |  |                                     |                    |  | ADDRESS           |                                       |  |                         |                               | :                            |                        |
| STREET ADDRESS 16333 SWALST<br>CITY ST. ZIP PEMISKOKE PINIES FL 33027  |  |                                     |                    | ITY-S'   |                   | , <u>-</u>                            |  |                         |                               | -                            | . }                    |
| CITY-ST-ZIP  | DELETE   |                                     |                    | ne   | 1-21              | -                                     |  |                         | _                             | Change                       | Addition               |
| NAME   | J Steel  |                                     | 3.2 N              |  |                   |                                       |  |                         |                               |                              | _                      |
|  |  |                                     | 3.3 STREET ADDRESS |  |                   |                                       |  |                         |                               |                              |                        |
| STREET ADDRESS   |  |                                     |                    |  | 1                 |                                       |  |                         |                               |                              |                        |
| CITY-ST-ZIP  |  | DELETE                              | 3.4. C             | ΠY-S'  | 1-217             |                                       |  |                         |                               | ☐ Change                     | Addition               |
| TITLE  | · ,  | □ oeeeie                            | 4.1 (1             | LE   |                   |                                       |  |                         |                               |                              |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attagment with an address, with all other like empowered.

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4,4 CITY-ST-ZIP

**SIGNATURE:** 

27 34 3

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

☐ Change

Change

☐ Addition

☐ Addition