## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000032396

1. Corporation Name

SUNDANCE APTS., INC.

## Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90110 023 \*\*\*150.00



|   | •  |   |                     |           |                     |   |                      |                 |     |
|---|--|---|---------------------|-----------|---------------------|---|----------------------|-----------------|-----|
| Principal Place                                   | of Business                                      | Mailing Address                         |                     |           |                     | L 188811885 II.B (Brat (B))) BRIT BRIT BRIT BRIT BRIT BRIT BRIT BRIT            | 10 II(IO I/200 II/IV | : I             |     |
| 1818 SHERIDAN STREET #210 1818 SHERIDAN STREET #2 |  |   |                     |           |                     |   |                      |                 |     |
| HOLLYWOOD F                                       | L 33020  | HOLLYWOOD FL 33020                      | HOLLYWOOD FL 33020  |           |                     | DO NOT WRITE IN THIS SPACE  |                      |                 |     |
|   |  |   |                     |           |                     | 3. Date Incorporated or Qualifed  |                      |                 | 1   |
|   |  |   |                     |           |                     | 04/08/1998  | •                    |                 | ]   |
| 2. Principal P                                    | lace of Business                                 | 2a. Mailing Address                     |                     |           |                     | 4. FEI Number   | Ap                   | plied For       | İ   |
| 21  |  | 26                                      | 26                  |           |                     | 65-0827-343   | No                   | t Applicable    | 1   |
| Suite, Apt.                                       | #, etc.  | Suite, Apt. #, etc.                     | Suite, Apt. #, etc. |           |                     | 5. Certifcate of Status Desired   | \$8.75               |                 |     |
| 22  |  | 27 =                                    |                     |           |                     | a. Certificate of citation becomes  | Eee_Re               | equired         |     |
| City & State                                      |  | City & State                            | City & State        |           |                     | 6. Election Campaign Financing  | \$5.00               | •               | {   |
| 23  |  | 28                                      |                     |           |                     | Trust Fund Contribution   |                      | to Fees         | ł   |
| Zip   | Country  | <b>⊢</b> '                              | Zip Country         |           |                     | 8. This corporation owes the current year Intangible Personal Property Tax.     |                      |                 |     |
| 24  | 25 29 30   |   | 30                  | <u> </u>  |                     | Personal Property Tax. Kay Yes No  10. Name and Address of New Registered Agent |                      |                 | 1   |
|   | 9. Name and Address of Curre                     | ent Registered Agent                    |                     | 81        | Name                | 10. Name and Address of New Registere   | a Agent              |                 | 1   |
| NAD   | EL, HOWARD B                                     |   |                     |           | Hamo                |   |                      |                 | 1   |
|   | CORPORATE DRIVE                                  |   | 82                  |           |                     | ess (P.O. Box Number is Not Acceptable)   |                      |                 | İ   |
|   | E 420  |   |                     | 83        |                     |   |                      |                 | 1   |
|   | T LAUDERDALE FL 33334                            |   |                     | "         |                     |   |                      |                 | İ   |
|   |  |   |                     | 84        | City                | F   | 85 Zip (             | Code            | 1   |
| 44 Durauant                                       | to the provisions of Sections 607.06             | 502 and 607 1508 Florida State          | ites the a          | hove      | -named corn         | oration submits this statement for the nurrose                                  | of changing its      | reaistered      | 1   |
| office or r                                       | egistered agent, or both, in the Stat            | e of Florida. Such change was           | authorized          | i by t    | the corporation     | on's board of directors. I hereby accept the app                                | ointment as re       | gistered        |     |
| agent. I a  | m familiar with, and accept the obliq            | gations of, Section 607.0505, Fi        | orida Stat          | utes.     |                     |   |                      |                 |     |
| SIGNATURE   | Signature, typed or printed name of registered a | gent and title if applicable (NOT       | F: Registered       | Agent     | signature required  | d when reinstating) DATE  |                      |                 | ے ا |
| 12.   |  | AND DIRECTORS                           | 13.                 |           | . ng//clore require | ADDITIONS/CHANGES TO OFFICERS A   | AND DIRECTO          | ORS IN 12       | 9   |
| TITLE   | D ~  |   |                     | 1.1 TITLE |                     |   | ☐ Change             | Addition        | ] { |
| NAME  | EVa 1)080  |   | 1.2 NA              |           |                     |   |                      |                 | 5   |
| STREET ADDRESS                                    | 1818 Sheridan<br>Hollywood                       | Shee F                                  | bree f 1.35         |           | ADDRESS             |   |                      |                 | Ì   |
| CITY-ST-ZIP                                       | Hallywood  | FL 33020                                | 1.4 C               | TY-ST     | -ZIP                |   |                      |                 | ] S |
| TITLE   | 7  | ☐ DELETE                                | 2.1 TI              | TLE       |                     |   | ☐ Change             | . 🔲 Addition    | ١ч  |
| NAME  |  |   | 2.2 NAME            |           |                     |   |                      |                 | -   |
| STREET ADDRESS                                    |  |   | 2.3 STREET ADDRESS  |           | ADDRESS             |   |                      |                 | İ   |
| CITY-ST-ZIP                                       |  |   |                     | ITY-SI    | T-ZIP               |   |                      |                 | ]_  |
| TITLE   |  |   | 3.1.∏               | TLE       |                     |   |                      | Addition        | -   |
| NAME  |  | •                                       | 3.2 N               | AME       |                     |   |                      |                 | ĺ   |
| STREET ADDRESS                                    |  |   | 3.3 S               | TREET     | ADDRESS             |   |                      |                 |     |
| CITY-ST-ZIP                                       | , ,  |   | 3.4. C              | ITY-SI    | r-ZIP               |   |                      |                 | 1   |
| TITLE   |  | ☐ DELETE                                | 4.1 TI              | TLE       |                     |   | ☐ Change             | ☐ Addition      |     |
| NAME  |  |   | 4. 2 N              | AME       | 1                   |   |                      |                 |     |
| STREET ADDRESS                                    |  |   | 4.3 \$              | TREET     | ADDRESS             |   |                      |                 |     |
| CITY-ST-ZIP                                       |  | · — · · · · · · · · · · · · · · · · · · |                     | TY-ST     | -ZIP                |   | Пс.                  |                 | 1   |
| TITLE   |  | ☐ DELETE                                | 5.1 TI              |           |                     | ,   | ☐ Change             | ☐ Addition      |     |
| NAME  |  |   | 5.2 N               |           |                     |   |                      |                 |     |
| STREET ADDRESS                                    | }  |   |                     |           | ADORESS             |   |                      |                 |     |
| CITY-ST-ZIP                                       |  | <del></del>                             |                     | TY-ST     | -ZIP                |   | П.С.                 | find a district | -   |
| TITLE   |  | ☐ DELETE                                | 6.1 TI              |           |                     |   | ☐ Change             | Addition        |     |
| NAME  | _  |   | 6.2 N               |           |                     |   |                      |                 | -   |
| STREET ADDRESS                                    | }  |   | 6.3 \$              | TREET     | ADDRESS             |   |                      |                 |     |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.