.2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 02, 2004 08:00 AM Secretary of State

ANNUAL REPORT				1 CD 02, 2004 00.00 1111		
DOCUMENT # P98000032352					Secreta	ry of State
AWP CONSTRUCTION & DEVELOPMENT, INC.						
PO BOX 187	7	Mailing Address PO BOX 187 ORMOND BEACH, FL 32175				
DO NOT WRITE IN THIS SPA			CE	01162004 4. FEI Numbe 59-351	No Chg-P	CR2E034 (10/03) Applied For Not Applicable \$8.75 Additional Fee Required
PERRICELLI, ANTHONY 289 N BCH ST ORMOND BEACH, FL 32174			DO NOT WRITE IN THIS SPACE			
8. The above the obligat SIGNATURE	named entity submits this statement for the lions of registered agent. Squaure, typed or printed name of registered agent and 88		ed office or register		h, in the State of Florida	a. I am familiar with, and accept
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Final Trust Fund Contribution.				00 May Se ed to Fees		
10. HILE NAME SIREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIRE PD PERRICELLI, ANTHONY 289 NORTH BEACH STREET ORMOND BEACH, FL 32175	CTORS			0000000 02/04/04-80	28524 2026-021 158.75
TITLE NAME STREET ADDRESS GITY-ST-ZIP HITLE NAME STREET ADDRESS GITY-ST-ZIP	VP CHOBANY, RODNEY J 287 N. BEACH ST ORMOND BEACH, FL 32175			DO	NOT WR	ITE
HAME SIREEI ADDRESS CHY-ST-ZIP TITLE NAME SIREET ADDRESS		• -		INT	THIS SPA	CE

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under ceth, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

TITLE
NAME
SPREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/29/04

Daylane Phone #