2007 FOR PROFIT CORPORATION ANNUAL REPORT

Mar 02, 2007 08:00 AM **Secretary of State** DOCUMENT # P98000031993 1. Entity Name DAVID MARSHALL PHOTOGRAPHY, INC. Principal Place of Business Mailing Address 234 DELMAR AVENUE 234 DELMAR AVENUE SARASOTA, FL 34243 SARASOTA, FL 34243 US CR2E034 (11/05) 02262007 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0831234 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent SCHEB, ROBERT Q P DO NOT WRITE 22 S. TUTTLE AVE., STE.3 SARASOTA, FL 34237 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS D TITLE EMMETT, DAVID M NAME STREET ADDRESS 234 DELMAR AVENUE CITY-ST-ZIP SARASOTA, FL 34243 D 03/13/07-80015-019 150.00 EMMETT, CATHERINE P NAME 234 DELMAR AVENUE STREET ADDRESS SARASOTA, FL 34243 CITY-ST-ZIP NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/28/07 941 351 3685

Daytime Phone #

FILED