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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

Feb 27, 1999 8:00 am Secretary of State 02-27-1999 90005 044 ***150.00

__ 1999

DOCUMENT # **P98000031948**1. Corporation Name

INTERNATIONAL ATHLETE MANAGEMENT, INC.

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|---|---|----------------------------------|--|---|--|--|---------------|-----------|--------------------|
| Principal Place of Business Mailing Address | | | | | | ري ي مي راميس سده د مد | | | |
| 1245 SOUTH ALHAMBRA CIRCLE 1245 SOUTH ALHAMBRA CI | | | CIRCLE | | | | | | |
| CORAL GABLES FL 33146 COF | | CORAL GABLES FL 33146 | CORAL GABLES FL 33146 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 04/06/1998 | | | 1 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Apr | plied For |
| 21 | 200 0. 200000 | 26 | | | | 65-0832031 | | <u> </u> | t Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | | | \$8.75 A | dditional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | | Fee Re | quired |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes the curr | ent year Inta | ngible | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | - | Yes | □No |
| | 9. Name and Address of Current | t Registered Agent | L | | | 10. Name and Address of New F | legistered A | gent | |
| | | | | 81 | Name | | | | |
| HOLLANDER, MARK J | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 9360 | SUNSET DR, SUITE 287 | | | " | SileerAd | idless (F.O. Dox Humber is Not Nocopie | ioic) | | |
| MIAN | AI FL 33173 | | | 83 | | | | ; | |
| | | | | | | | | las Zin C | Code . |
| | | | | 84 | City | | FL | 85 Zip C | ,oue . |
| agent. I ai | m familiar with, and accept the obligat Signature, typed or printed name of registered agen OFFICERS AN | tions of, Section 607.0505, Flor | nda Stati | utes. | | ation's board of directors. I hereby acception at the state of the sta | DATE | | |
| TITLE | PD | DELETE | 1.1 T | TLE | $\overline{}$ | 3 | | ☐ Change | ☐ Addition |
| NAME | MATON, EUGENE | | | | | | | | i |
| STREET ADDRESS | 1245 SOUTH ALHAMBRA CIRC | | 12N/ | AME | I | Mato EMAINE | | | |
| | | TF. | 1.2 N/ | | ADDRESS | Mato, Eugone | | | ſ |
| CITY-ST-ZIP | CORAL GARLES EL 33146 | LE | 1.3 S1 | TREET | ADDRESS | MAto, EUGONR | | | |
| | CORAL GABLES FL 33146 | | 1.3 ST 1.4 CI | TREET | ADDRESS | MAto, Eugone | | Change | ☐ Addition |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagriment with an address, with an other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1199 306-476-0078

Pate Daytime Phone #

R2E034 (11/98)