

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 29, 2002 8:00 am**  
**Secretary of State**

05-29-2002 93648 035 \*\*\*550.00

**DOCUMENT # P98000031225**

**1. Entity Name**  
**SUNCOAST BANCORP, INC.**

**Principal Place of Business**

**8592 POTTER PARK DR  
 STE 200  
 SARASOTA FL 34238  
 US**

**Mailing Address**

**8592 POTTER PARK DR  
 STE 200  
 SARASOTA FL 34238  
 US**

**2. Principal Place of Business**

**3. Mailing Address**

**Suite, Apt. #, etc.**

**Suite, Apt. #, etc.**

**City & State**

**City & State**

**Zip**

**Country**

**Zip**

**Country**

**4. FEI Number**

**65-0827141**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**STAFFORD, JOHN T  
 8592 POTTER PARK DR  
 STE 200  
 SARASOTA FL 34238**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back)** ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **PD** ☐ Delete  
**NAME** **STAFFORD, JOHN T**  
**STREET ADDRESS** **8592 POTTER PARK DR STE 200**  
**CITY-ST-ZIP** **SARASOTA FL 34238**

**TITLE** **D** ☐ Change ☒ Addition  
**NAME** **Williams, Starky A.**  
**STREET ADDRESS** **4808 Peregrine Pt. Cir. W.**  
**CITY-ST-ZIP** **Sarasota, FL 34231**

**TITLE** **VSTD** ☐ Delete  
**NAME** **GNERRE, WILLIAM F**  
**STREET ADDRESS** **511 W LAKE DR**  
**CITY-ST-ZIP** **SARASOTA FL 34232**

**TITLE** **D** ☐ Change ☒ Addition  
**NAME** **Vahraus, Roy**  
**STREET ADDRESS** **4057 Redbird Circle**  
**CITY-ST-ZIP** **Sarasota, FL 34231**

**TITLE** **D** ☐ Delete  
**NAME** **BERBERICH, LARRY**  
**STREET ADDRESS** **3900 LOSILLIAS DR**  
**CITY-ST-ZIP** **SARASOTA FL 34238**

**TITLE** **V** ☐ Change ☒ Addition  
**NAME** **Wilks John S.**  
**STREET ADDRESS** **5132 Highbury Circle**  
**CITY-ST-ZIP** **Sarasota, FL 34238**

**TITLE** **D** ☐ Delete  
**NAME** **BLACK, HENRY DR**  
**STREET ADDRESS** **56 BAYHEAD LANE**  
**CITY-ST-ZIP** **OSPREY FL 34229**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **FOXWORTHY, H R**  
**STREET ADDRESS** **7200 CHAMELEON WAY**  
**CITY-ST-ZIP** **SARASOTA FL 34241**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **RUTLEDGE, JAMES C**  
**STREET ADDRESS** **7500 MIDNIGHT PINES BLVD**  
**CITY-ST-ZIP** **SARASOTA FL 34242**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)