## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

## P98000031212 **DOCUMENT #**

1. Entity Name



**FILED** Jul 11, 2003 8:00 am Secretary of State

07-11-2003 90055 017 \*\*\*550.00

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| FAMILY T   | RUST INVESTMENT GROU   | JP, INC             | V                       | / \\                                      |                        | <b>)</b>                     |  |            |                         |                              |
|--|--|---------------------|-------------------------|---|------------------------|------------------------------|--|------------|-------------------------|------------------------------|
| Principal Place of Business Mailing Address 6728 W GULS TO LAKE HWY PO BOX 2710 CRYSTAL RIVER FL 34429 CRYSTAL RIVER FL 34423-2710 |  |                     |                         | I KODINDAK IITA KOTAN INIIK BORIN DOLIN O |                        |                              | 11 <b>210</b> 1121 1 <b>22</b> 1                     |            |                         |                              |
| Principal Place of Business     3. Mailing Address   |  |                     |                         | -   |                        | IN <b>ISITI</b> K            |  |            |                         |                              |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc. |                         |   | 7                      | CHECK HERE IF MAKING CHANGES |  |            |                         |                              |
| City & Stat  | e  | City                | City & State            |   |                        | 4. F                         | FEI Number <b>59-35 1063 1</b>                       |            |                         | oplied For<br>ot Applicable  |
| Zip -  | Country  | Zip                 |                         | Country                                   | /                      | 5. (                         | Certificate of Status Desired                        |            | 8.75 Add<br>ee Required | ditional                     |
|  | 6. Name and Address of Current   | Register            | ed Agent                |   |                        | 7. N                         | Name and Address of New Regi                         | stered Ag  | jent                    |                              |
|  |  |                     |                         | ļ   | Name                   |                              |  |            |                         |                              |
|  | NN, RICHARD A  |                     |                         | 一   | Street Address         | P.O. B                       | Box Number is Not Acceptable)                        |            |                         |                              |
| 6778 W GULF TO LAKE HWY  |  |                     |                         | <u> </u>                                  | <u>-</u>               |                              |  |            |                         |                              |
| CRYSTAL  | RIVER FL 34429   |                     |                         | ĺ   |                        |                              |  |            |                         | }                            |
|  |  |                     |                         |   | City                   | ,                            |  | FL         | Zip Code                | э                            |
|  | named entity submits this statement folions of registered agent.   | or the purp         | oose of changing its re | egistered                                 | office or registe      | ered ag                      | gent, or both, in the State of Florida               | a. I am fa | miliar with,            | and accept                   |
| SIGNATURE .  | Signature, typed or printed name of registered agent   | and title if and    | - Inother (NOTE)        | Registered A                              | and should be de-      |                              |  | DATE       |                         |                              |
|  |  | and title ii app    | plicable. (NOTE:        | Hegistered A                              | gent signature require | ed when re                   | einstating)  | DATE       |                         |                              |
| After Se   | ILE NOW!!! FEE IS \$550.00<br>ptember 10, 2003 Fee will be \$750<br>c Payable to Flort <del>da Depa</del> rtment o | 5.00<br>of State    |                         |   |                        | ļ                            | Election Campaign Financ<br>Trust Fund Contribution. | cing       |                         | <b>0</b> May Be<br>I to Fees |
| 10.  | OFFICERS AND   | DIRECTO             | )RS                     | 11.                                       |                        | AD                           | DDITIONS/CHANGES TO OFFICE                           | RS AND D   | DIRECTORS               | 3 IN 11                      |
| TITLE<br>NAME<br>STREET ADDRESS  | D<br>KAUFFMAN, RICHARD A<br>P O BOX 2710   |                     | ☐ Delete                | TITLE<br>NAME<br>STREET                   | ADDRESS                | -                            |  | 1          | Change                  | ☐ Addition                   |
| CITY-ST-ZIP  | CRYSTAL RIVER FL 34423-2710  |                     |                         | CITY-ST                                   | [- ZIP                 |                              |  |            |                         |                              |
| TITLE  |  |                     | Delete                  | TITLE                                     |                        |                              |  | {{_{1}}}   | Change                  | ☐ Addition                   |
| NAME   |  |                     |                         | NAME                                      |                        |                              |  |            |                         |                              |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                     |                         | CITY-ST                                   | ADDRESS                |                              |  |            |                         | 1                            |
| TITLE  |  |                     | ☐ Delete                | TITLE                                     |                        |                              |  |            | Change                  | Addition                     |
| NAME   |  |                     | C Devote                | NAME                                      |                        |                              |  | •          | change                  |                              |
| STREET ADDRESS   |  |                     |                         |   | ADDRESS                |                              |  |            |                         | )                            |
| CITY-ST-ZIP  |  |                     |                         | CITY-ST                                   | r-ZiP                  |                              |  |            |                         |                              |
| TITLE  |  |                     | ☐ Delete                | TITLE                                     |                        |                              |  | i          | Change                  | ☐ Addition                   |
| NAME<br>STREET ADDRESS   |  |                     |                         | NAME                                      | ADDOCCO                |                              |  |            |                         |                              |
| CITY-ST-ZIP  |  |                     |                         | CITY-ST                                   | ADDRESS<br>r-zip       |                              |  |            |                         | Ì                            |
| TITLE  |  |                     | ☐ Delete                | TITLE                                     | <del></del>            |                              |  |            | Change                  | ☐ Addition                   |
| NAME   |  |                     |                         | NAME                                      | •                      |                              |  | •          |                         | _                            |
| STREET ADDRESS   |  |                     |                         |   | ADDRESS                |                              |  |            |                         | )                            |
| CITY-ST-ZIP  |  |                     |                         | CITY-ST                                   | f-ZIP                  |                              |  |            |                         |                              |
| TITLE  |  |                     | ☐ Delete                | TITLE                                     |                        |                              |  | [          | Change                  | ☐ Addition                   |
| NAME<br>STREET ADDRESS   |  |                     |                         | NAME                                      | ADDRESS                |                              |  |            |                         |                              |
| CITY-ST-ZIP  |  |                     |                         | CITY-ST                                   | L.                     |                              |  |            |                         | 1                            |
| 3 01 2#  | <u> </u>   |                     |                         | 0111-31                                   |                        |                              | <del></del>  |            |                         |                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like expowered.

SIGNATURE:

Daytime Phone #