2002 Uniform Business Report (UBR)

DOCU 1. Entity Nar UNIT 204	me	0031059				Secretar 04-10-2002 904	y of S	ta	te
Principal Place of Business 182 SEA HAMMOCK WAY PONTE VEDRA BEACH FL*32082		Mailing Address P.O. BOX 1585 PONTE VEDRA BCH FL 32004-1585							
2. Principal	Place of Business	3. Mailing Address			-	.	[[[44]]]]		
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE				
City & Sta	te	City & State			4. FEI Number 59-3503017 1 - Applied For				
Zip	Country	Zip	Coun	try	5. (□ \$8. 7 5	Add	
,	6. Name and Address of Current Re	gistered Agent			7. N	lame and Address of New Regis	Fee Re	quirec	
BRANT, MOORE, MACDONALD & WELLS, P.A. 50 NORTH LAURA STREET SUITE 3100 - BARNETT CENTER JACKSONVILLE FL 32202				50 No	rth —	raham Reiter & M lox Number is Not Acceptable) Laura St. S	Curte 2	Code	10
SIGNATURE 9. This corporate filling	e named entity submits this statement for the signature, typed or printed name of registered agent and oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)	Jes-	Registerer	d Agent signature required IS \$150.00 will be \$550.00	when re		2/27 DATE		0 May Be to Fees
11.	OFFICERS AND DI	RECTORS	12.	-	AD	DITIONS/CHANGES TO OFFICER	RS AND DIREC	TORS	3 IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP OTROK, MICHAEL J 182 SEA HAMMOCK WAY PONTE VEDRA BEACH FL 32082	☐ Delete	II	į		***	☐ Cha	inge	Addition
	DVP HURD, GEORGE A JR. 182 SEA HAMMOCK WAY PONTE VEDRA BEACH FL 32082	☐ Delete	IF.	l			☐ Cha	nge	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DS HUBBS, ROBERT-J 3920 BIGAL COURT BETHLEHEM PA 18020	☐ Delete	11				☐ Cha	nge	Addition .
TITLE NAME STREET AODRESS CITY-ST-ZIP		☐ Delete	11				☐ Cha	nge	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	II				☐ Cha	nge	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	CITY-	T ADDRESS ST-ZIP			☐ Cha		☐ Addition
of the cor	certify that the information supplied with thi on this report or supplemental report is tru poration or the receiver or trustee empowe or on an attachment with an address, with	e and accurate and that my red to execute this report as	- Simpati	ire shall have the s	ame le	anal affact as if made under eath:	that I am an of	finar a	or director

SIGNATURE:

Michael J. Otrok

3/4/02 6/0-346-9690

Date Daytime Phone #