PROFIT CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P98000030384

ITS (USA) CORP.

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## FILED Mar 10, 1999 8:00 am Secretary of State

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|---|---------------------------|---------------------------------|-------------|---|-----------------|-------|--|--|---|-----------------------------|-----------------|-----------------------------|-----------------|
| Principal Place of Business Mailing Address                                       |                           |                                 |             |   |                 |       |  | ļ  |   |                             |                 |                             |                 |
| 11380 PROSPERITY FARMS RD., SUITE 204<br>PALM BCH GARDENS FL 33410                |                           |                                 |             | 11380 PROSPERITY FARMS RD., SUITE 204                                     |                 |       |  | 1  |   |                             |                 |                             |                 |
|   |                           |                                 |             | PALM BCH GARDENS FL 33410   |                 |       |  |  | DO NOT WRITE IN THIS SPACE  |                             |                 |                             |                 |
|   |                           |                                 |             |   |                 |       |  | 3  | Date Incorporated or Qualifed   |                             |                 |                             | 1               |
|   |                           |                                 |             |   |                 |       |  |  | 03/30/1998  |                             |                 |                             | {               |
| 2. Principal Place of Business  |                           |                                 |             | 2a, Mailing Address   |                 |       |  | 4  | FEI Number  |                             | Appli           | ed For                      | 1               |
| 21  |                           |                                 |             | •                                   |                 |       |  | 65-0829 17/                                  | П   | Not /                       | Applicable      | ]                           |                 |
| Suite, Apt. #, etc.   |                           |                                 |             | Suite, Apt. #, etc.   |                 |       |  |  |   | \$8.7                       | 5 Ad            | ditional                    | 1               |
| 22  |                           |                                 | 27          | 7   |                 |       |  | 5  | Certificate of Status Desired   | F <del>ee</del>             | Requ            | rired                       |                 |
| City & State  |                           |                                 |             | City & State  |                 |       |  | 8  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees       |                             |                 |                             |                 |
| 23  |                           |                                 | 28          | 28  |                 |       |  |  |   |                             |                 |                             |                 |
| Zip Country   |                           |                                 |             | Zip Cou   |                 |       | ountry   |  | 8. This corporation owes the current year Intangible                                    |                             |                 |                             |                 |
| 24  | 25                        |                                 | 29          | 9 30  |                 |       |  |  | Personal Property Tax.  |                             |                 |                             |                 |
| 9. Name and Address of Current Registered Agent                                   |                           |                                 |             |   |                 |       | ,  | 10. Name and Address of Now Registered Agent |   |                             |                 |                             |                 |
| 44.05   | ************************* | - 50                            |             |   |                 | 81    | Name   |  |   |                             | •               |                             | Į.              |
| AHERN, CHARLES  |                           |                                 |             |   | •               | 82    | Street Address (P.O. Box Number is Not Acceptable) |  |   |                             | 1               |                             |                 |
| 246 ATLANTIC AVE.   |                           |                                 |             |   |                 |       | Ĺ  |  |   |                             |                 |                             | -               |
| PAU   | M BCH FL                  | 33480                           |             |   |                 | 63    |  |  |   |                             |                 |                             |                 |
|   |                           |                                 |             |   |                 | 84    | City   |  |   | 85 Z                        | ip Co           | de                          | 1               |
|   |                           |                                 |             |   |                 |       |  |  | <u> </u>  |                             |                 |                             | 1               |
| dice or r   | enistered an              | ent or both in the Sta          | e of Florid | 07.1508, Florida Statut<br>la. Such change was a<br>Section 607.0505, Flo | เมเทอกฆอเ       | ĮΟV   | The corpor   | corporation a b                              | n submits this statement for the purpose open of directors. I hereby accept the appoint | of changing<br>printment as | its re<br>regi: | gistered<br>ste <b>re</b> d |                 |
| SIGNATURE   |                           |                                 |             |   |                 |       |  |  |   |                             |                 |                             | l _             |
|   | Signature, typed          | or printed name of registered a |             |   |                 | Ager  | nt signature rec                                   | equired when                                 | neinstading) DATE ADDITIONS/CHANGES TO OFFICERS A                                       | ND DIDEC                    | TOP             | S (N 12                     | 8               |
| 12.   | DTD                       | OFFICERS /                      | AND OIKE    | ☐ DELETE  | 13.             | ne-   | ···  |  | AUDITIONS/CHANGES TO OFFICERS A   | Chan                        |                 | Addition                    | CR2E034 (11/98) |
| TTILE   | ALIEDM CHADLES            |                                 |             |   |                 |       | i  |  | ·   | . –                         | •               | _                           | 4               |
| NAME AHERN, CHARLES   |                           |                                 | 00 011      |   |                 |       | 2 NAME<br>3 STREET ADDRESS                         |  |   |                             |                 |                             | 8               |
| STREET ADDRESS 11380 PROSPERITY FARMS RD  |                           |                                 |             |   |                 |       |  |  |   |                             |                 |                             | 55              |
| CITY-ST-ZIP   |                           |                                 |             |   |                 |       | 4 CITY-ST-ZIP                                      |  |   | ☐ Chan                      | ge              | Addition                    | 15              |
| TITLE   | 1                         | OLL NEG                         |             | - Dettile   |                 |       |  |  |   |                             | •               | _                           | İ               |
| BALINAUGH, NEIL   |                           |                                 |             |   |                 |       | 2 NAME<br>3 STREET ADDRESS                         |  |   |                             | ٠               |                             |                 |
| STREET ADDRESS 11380 PROSPERITY FARMS RD., S CITY-ST-ZP PALM BCH GARDENS FL 33410 |                           |                                 |             |   |                 |       | COTY-ST-ZIP  |  |   |                             |                 | _                           | }               |
| CITY-ST-ZIP   | PALM BL                   | A GARDENS FL 33                 | 410         | ☐ DELETE  | 3.1 TI          |       | 51-DP -  |  |   | Chan                        | ge              | Addition                    | 1               |
| TITLE   |                           |                                 |             |   | 3.2 N           |       | į.   |  |   |                             | -               |                             | 1               |
| NAME  | }                         |                                 |             |   |                 |       | TADORESS   |  |   |                             |                 |                             | {               |
| STREET ADDRESS  |                           |                                 |             |   |                 |       | ST-ZIP   |  |   |                             |                 |                             | -               |
| CITY-ST-ZIP   |                           |                                 |             | DELETE-   | 34.0<br>- 4.1 Π |       | 51-21P   |  |   | Chan                        | ge              | Addition                    | 1               |
|   |                           |                                 |             |   | 4.2N            |       |  |  |   |                             |                 |                             |                 |
| NAME  |                           |                                 |             |   |                 |       | T ADDRESS  |  |   |                             |                 |                             |                 |
| STREET ADDRESS  |                           |                                 |             |   |                 |       |  |  |   |                             |                 |                             | 1               |
| CITY-S1-ZIP   |                           |                                 | DELETE      | 4.4 CITY<br>5.1 TITLE   |                 | - AIF |  |  | Chan  | ge                          | Addition        | 1                           |                 |
| NAME  |                           |                                 |             |   | 52 N            |       |  |  |   |                             |                 |                             | ŀ               |
| STREET ADDRESS  |                           |                                 |             |   | •               |       | ADDRESS  |  | ·   |                             |                 |                             |                 |
| CATY-ST-ZIP   |                           |                                 |             |   | 5.4 CI          |       |  |  |   |                             |                 |                             | ļ               |
| TITLE   |                           |                                 |             | ☐ DELETE  | 6.1 TI          |       |  |  |   | Chan                        | ge              | Addition                    | 1               |
| NAME  |                           |                                 |             |   | 6.2 N           | WE    | 1  |  |   |                             |                 |                             |                 |
| STREET ADDRESS  |                           |                                 |             |   | 6.3 \$7         | REE   | TADORESS   |  |   |                             |                 |                             | 1               |
|   |                           |                                 |             |   |                 |       |  |  |   |                             |                 |                             |                 |

14. It hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or Indicate employed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-28-99 Date Dayling Phone