P98000029930

Anjer Maintenaire Corp. Att. Fermin G. Machado. 12804 S.W. 48 Tess. Miami, H. 33175 -

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| (Corporation Name) (Document #) 2 | |
|------------------------------------|--------------------|
| — (Corporation Name) (Document #) | |
| 3. | |
| Composition Name) | |
| (Corporation Name) | |
| (Corporation Name) (Document #) | <u>·········</u> ′ |
| 4. | |
| - (Corporation Name) (Document #) | - <u>-i</u> |
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| Walk in | Pick up time | | Certified Copy |
|------------|--------------|-----------|-----------------------|
| Mail out | ☐ Will wait | Photocopy | Certificate of Status |
| EW FILINGS | AMEN | DMENTS | |

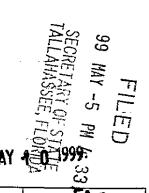
| 19761 | NEW FILINGS |
|-------|-------------------|
| | Profit |
| | NonProfit |
| | Limited Liability |
| | Domestication |
| | Other |

| | AMENDMENTS. |
|---|--------------------------------------|
| | Amendment |
| 1 | Resignation of R.A. Officer/Director |
| | Change of Registered Agent |
| | Dissolution/Withdrawal |
| | Merger |

100002863491--2 -05/05/99--01056--006 *****35.00 *****35.00

| OTHER FILINGS |
|------------------|
| Annual Report |
| Fictitious Name |
| Name Reservation |

| REGISTRATION/QUALIFICATION |
|----------------------------|
| Foreign |
| Limited Partnership |
| Reinstatement |
| Trademark |
| Other |



Examiner's Initials

Florida Department of State,

Secretary of State

STATE OF FLORIDA COUNTY OF DADE



AFFIDAVIT OF RESIGNATION OF OFFICER AND/OR DIRECTOR

I, Paul E. Seltzer after being duly sworn, state that to the best of my knowledge, Information and belief, and under the penalties of perjury, the following is true and correct:

I, Paul E. Seltzer hereby resign as DIRECTOR of ANFER MAINTENANCE CORPORATION (P98000029930), a Florida corporation;

That the corporation has been notified in writing of the resignation

Signature of resigning officer/director

Sworn to and subscribed before me this 2 day of May of 1999

My Commission Expires:

Notary
Public
Notary
Public
My Comm. Exp: 09/07/01
Comm#: CC681640

FILING FEE IS \$35.00