AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MUNISHUM AMOUNT DUE TO REINSTATE: \$750).

CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

## **FILED** Jul 28, 1999 8:00 am Secretary of State 07-28-1999 90002 036 \*\*\*550.00

| 1   | 1999 <sup>ए</sup>   |   | DIVISION OF                                   | ORPOR                 | ATIO               | NS                             | 07-28-1999 90002 0  | 30.00  |                    |
|---|---|---|---|-----------------------|--------------------|--------------------------------|---|--|--------------------|
| DOCUMENT # P98000029876 \/ \/   |   |   |   |                       |                    |                                |   |  |                    |
| WILLIAM J. SHENDELL, CONSTRUCTION MANAGER, INC.                           |   |   |   |                       |                    |                                |   | ۷  |                    |
| **************  |   |   |   |                       |                    |                                | FIRST BUILD THE MILES HITE STREET AND STREET HE   | 1870 (1831 (1 <b>771) 1</b> 777 <b>(183</b> 1) | -                  |
|   |   |   |   |                       |                    |                                |   |  | =                  |
| Principal Place   | of Business   | •                                       | ng Address                                    |                       |                    |                                | I I Bell des une result and a many many and a fine  |  |                    |
| 1526 ARABIAN  |   |   | ARABIAN DRIVE                                 |                       |                    |                                |   |  |                    |
| LOXAHATCHEE FL 33460 LOXAHATCHEE FL 33460                                 |   |   |   |                       |                    |                                | DO NOT WRITE IN THIS SPA  | CE   | _                  |
|   |   |   |   |                       |                    |                                | 3. Date Incorporated or Qualified   |  | ] -                |
|   |   |   |   |                       |                    | . <del> </del>                 | 03/28/1998  | 1 1  | ↓ –                |
|   | ace of Business   |   | Gelling Addres WILL                           | LMAI:                 | (.:S)              | HENDELL<br>CLE ADT             | 4. FEI Number<br>906 65-0839252   | Applied For<br>Not Applicable                  | ┩╌╴ <u></u>        |
| 21 Suite Apt 1  | WILLIAM J. SHEND  |   | 2109 VIN<br>uite, Apt. #. WELL                | INGT(                 | UID!               | FI 3341                        | 4   | 3.75 Additional                                |                    |
| Sulte 240 9 WININGS CIRCLE APT. 906 Sulte, Apt. #. WELLINGTON FL 33414 27 |   |   |   |                       | 61-333-7345        |                                | 5. Certificate of Status Desired  | Fee Required                                   | <b>∫</b>           |
| City & State  |   |   | ity & State                                   |                       |                    | ~~~~~~                         |   | 5.00 May Be                                    | \                  |
| 23  |   |   |   |                       |                    |                                | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Added to Fees                                  | - ∤                |
| ZIp   | Country   | . —                                     | ip  | 30 U                  | . '                | : A.                           | 8. This corporation owes the current year Intangible Personal Property.                                       | s 🗌 No   | l _                |
| 24  | g. Name and Address of  |   |   | 30) 0                 | 1.3                |                                | 10. Name and Address of New Registered Ager   |  | ] ≡                |
| _   | 8. 144110 0110 7-00-100 0   |   |   |                       | 81                 | Name                           |   | · <del></del>                                  | ] -                |
|   | AMS, MARSHALL A   |   |   | }                     | B2 :               | Street Addres                  | is (P.O. Box Number is Not Acceptable)  |  | ┤ ≡                |
| 4400 WEST SAMPLE ROAD   |   |   |   |                       |                    |                                |   | - %  | -} ≡               |
|   | TE 112<br>Conut Creek FL 33073                                      |   |   |                       | 83                 |                                |   |  | Í <u>=</u>         |
| COL   | CONOT CHEEK IE 33013  |   |   |                       | 84                 | City                           | FL 85   | Zip Code                                       | ] =                |
| 44 3  | -   | F09 has 6090 F0                         | 4509 Elorido Etabrio                          | a tha aha             | wo na              | amad como                      |   | a its realstered                               | { ≡                |
| 11. Pursuant  | registered agent, or both, in the                                   | ne State of Florida                     | Such change was a                             | uthorized             | by th              | ne corporation                 | tion autimits this statement for the purpose of changin's board of directors. I hereby accept the appointment | nt as registered                               | (66/               |
|   | im ramiliar with, and accept tr                                     | ne congations of, t                     | 98CBOH 607.0303, FIG                          | rica Stau             | J.U.J.             |                                |   |  |                    |
| SIGNATURE.  | Signature, typed or printed name of regic                           |   | <u> </u>                                      |                       | ed Ager            | nt signature raquin            | d when reinstaling) DATE  | DECTORE IN 12                                  | <del> </del> क्र = |
| 12.   |   | ERS AND DIRECT                          |   | 13,<br>1.1 TIT        | 15                 |                                | ADDITIONS/CHANGES TO OFFICERS AND DI  | hange Addition                                 | CR2E034 (5/99)     |
| TITLE NAME  | psto<br>Shendell, William J   | •                                       | DELETE  | 1.2 NA                |                    |                                | ۵,  | mango  | 3R2E034 (5         |
| STREET ADDRESS  | 1526 ARABIAN DRIVE  |   |   | •                     | EFT AD             | ORESS                          |   |  | H                  |
| CTTY-ST-ZIP   | LOXAHATCHEE FL 334  | 60                                      |   | 1.4 CIT               | Y-ST-ZI            | P                              |   |  | ∤દ્ધ ≣             |
| TILE  | VP  |   | DELETE  | 2.1 TIT               |                    |                                |   | Change Addition                                |                    |
| NAME<br>  | SHENDELL, WILLIAM J   | <u></u>                                 |   | 22 NA                 |                    |                                | <u></u>   |  | \ <u>=</u>         |
| STREET ADDRESS  | 1526 ARABIAN DRIVE  |   |   |                       |                    | XORESS                         |   |  | =                  |
| CITY-ST-ZIP   | LOXAHATCHEE FL 334  |   | DELETE  | 3.1 TIT               | Y-ST-ZI<br>LE      | -                              |   | hange Addition                                 | <u> </u>           |
| NAME  |   |   | □ œŒ.   | 32NW                  | ME                 | ļ                              |   |  | \                  |
| STREET ADDRESS  |   | <del></del>                             |   | 3.3 STF               | EET AU             | ORESS.                         |   | •  | <b>=</b>           |
| CITY-ST-ZIP   |   |   |   | 3.4 CT                | Y-81-Z1            | p                              |   |  | <b>↓</b> ≡         |
| TITLE   |   |   | DELETE  | 4.1 TIT               |                    | 1                              | L.J (   | hange Addition                                 |                    |
| NAME  |   |   |   | 4.2 NA                |                    |                                |   |  |                    |
| STREET ADDRESS  |   |   |   |                       | EET AO<br>'Y-51-21 |                                |   |  | ] 🚡                |
| CITY-ST-ZIP   |   |   | DELETE  | 5.1 TIT               |                    | P                              |   | hange Addition                                 | 1 =                |
| NAME  |   |   | L. JELEIE                                     | 5.2 NA                |                    |                                |   |  |                    |
| STREET ADDRESS  |   |   |   | 5.3 STF               | EET AD             | DORESS                         |   |  | =                  |
| CITY-ST-ZIP   |   |   |   | _                     | Y-SY-ZI            | P                              |   | <del>["]</del>                                 | <b>∤</b> 🖺         |
| TITLE   |   |   | DELETE  | 8.1 1111              |                    |                                | Ц   | thange Addition                                | =                  |
| HAME  |   |   |   | 6.2 NA                |                    |                                |   | '  | } =                |
| STREET ADDRESS  |   |   |   |                       | KEET AD<br>Y-ST-ZX |                                |   |  |                    |
| 14. I hereby ce   | ertify that the information supp                                    | fled with this filing                   | does not qualify for th                       | O AVAMO               | tion e             | tated in early                 | on 119.07(3)(i). Florida Statutes, I further certify that the   | ne information                                 | í                  |
| an officer of   | on this annual report or supple<br>or director of the comporation o | imental annual report the receiver or t | port is true and accur<br>rustee empowered to | ate and to<br>execute | nat m<br>this r    | y signature s<br>eport as requ | hall have the same legal affect as if made under oat<br>ired by Chapter 607, Florida Statutes; and that my n  | n; mat i am<br>ame appears                     | ] =                |
| la Black 40   | or Block 13 if changed, or or                                       | an attachment w                         | ith an addrace                                |                       |                    | •                              |   |  | 1                  |