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Requestor's Name  
R. G. (BOB) LILLY  
ATTORNEY AT LAW  
6 YACHT CLUB DRIVE  
P.O. BOX 5111  
FORT WALTON BEACH, FLORIDA 32549  
City/State/Zip Phone #

700002472367--1  
-03/30/98-01092--006  
\*\*\*\*122.50 \*\*\*\*122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

FILED  
98 MAR 30 AM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION/ QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

**ARTICLES OF INCORPORATION  
OF  
SUNNE BLAK ENTERTAINMENT INC.**

**FILED  
98 MAR 30 AM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**ARTICLE I - NAME**

The name of this corporation is SUNNE BLAK ENTERTAINMENT INC.

**ARTICLE II - DURATION**

This corporation shall exist perpetually from the date of filing of these Articles of Incorporation with the Department of State of the State of Florida.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of engaging in any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

**ARTICLE IV - PRINCIPAL ADDRESS**

The Corporation's principal office is 72 Carson Drive, Fort Walton Beach, Florida 32548 and the mailing address is Post Office Box 2706, Fort Walton Beach, Florida 32549-2706.

**ARTICLE V - CAPITAL STOCK**

The aggregate number of shares which the corporation is authorized to issue is One Thousand (1000). Such shares shall be of a single class designated as common stock, and shall have a par value of One Dollar (\$1.00) per share.

## **ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 72 Carson Drive, Fort Walton Beach, Florida 32547. The name of the initial registered agent is Rhonda P. Hines.

## **ARTICLE VII - INCORPORATORS**

The name and address of the persons subscribing to these Articles of Incorporation as incorporators are:

**NAME:**

**ADDRESS:**

Rhonda P. Hines

72 Carson Drive  
Fort Walton Beach,  
Okaloosa County,  
Florida, 32548

Charles E. Archie

P. O. Box 2706  
Fort Walton Beach,  
Okaloosa County  
Florida 32549-2706

## **ARTICLE VIII - BY-LAWS**

The power to adopt, alter, amend or repeal the by-laws of the corporation shall be reserved to the stockholders of the corporation.

## **ARTICLE IX - AMENDMENT**

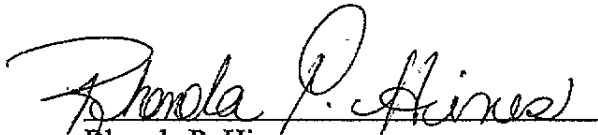
These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled

to vote thereon, unless all the Directors and all the stockholders sign a written Agreement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

#### ARTICLE X - ACCEPTANCE OF REGISTERED AGENT

I am familiar with and accept the duties and responsibilities as registered agent for said corporation.

IN WITNESS WHEREOF, I have executed these Articles of Incorporation in duplicate, this 27<sup>th</sup> day of March, 1998..

  
Rhonda P. Hines  
Registered Agent  
Subscriber

  
Charles E. Archie  
Subscriber

FILED  
98 MAR 30 AM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA  
COUNTY OF OKALOOSA

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared RHONDA P. HINES, to me known to be the person who executed the foregoing Articles of Incorporation, and she acknowledged before me that she executed the same for the purpose therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, in the State and County aforesaid, this 27<sup>th</sup> day of March, 1998.

  
NOTARY PUBLIC  
My Commission Expires:

