

FILED
May 28, 2002 8:00 am
Secretary of State

05-28-2002 91753 033 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P980000 29403			
1. Entity Name MGTRO SYNTHETICS, INC.			
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business 1044 READING CT		3. Mailing Address P.O. BOX 195223	
State, Apt. #, etc.		State, Apt. #, etc.	
City & State WINTER PARK FL		City & State WINTER PARK FL	
Zip 32792		Zip 32792	
Country ORANGE		Country ORANGE	
4. FEI Number 59-35002 94		Applied For Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
7. Name and Address of Current Registered Agent			
Name BRUSE, DAVE			
Street Address (P.O. Box Number is Not Acceptable) 1044 READING CT			
City WINTER PARK FL Zip Code 32792			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.			
SIGNATURE: [Signature] PLS 4-30-02			
9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back.)			
10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fee			
11. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	
PSD CROOK, JOHN M. JR			
5013 WELLINGTON PKCIE # B78 ORLANDO, FL 32839			
UTB BRUSE, DAVE			
1044 READING-CT WINTER PARK FL 32792			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the person or persons empowered to execute this report as required by Chapter 807, Florida Statutes, and that my name appears in Block 11 of an entity's jurisdiction with an address, with all other like empowered.			
SIGNATURE: [Signature] PLS 4-30-02			
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR JOHN M. CROOK, JR			

05/28/02 09:03:03