

P98000029397

HOWARD R. WOMELDORPH, JR., CPA  
7416 OAK RUN LANE  
SARASOTA, FLORIDA 34243

State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in      ☐ Pick up time \_\_\_\_\_      ☐ Certified Copy  
☐ Mail out      ☐ Will wait      ☐ Photocopy      ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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FILED  
98 MAR 27 AM 11:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# **ARTICLES OF INCORPORATION**

OF

NuFinish, Inc.

These Articles of Incorporation are made and subscribed for the purposes of organizing a corporation for profit under the Florida General Corporation Act, Chapter 607, Florida Statutes.

## **ARTICLE I - NAME AND PRINCIPAL ADDRESS**

The name of this corporation is:

NuFinish, Inc.

The principal address of the corporation is:

117 Island Point Road

North Port, Florida 34287

## **ARTICLE II - PURPOSE**

This corporation is organized for the purposes of transacting any or all lawful business.

## **ARTICLE III - CAPITAL STOCK**

This corporation is authorized to issue one million (1,000,000) shares of common stock, par value of ONE DOLLAR (\$1.00) per share.

## **ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 117 Island Point Road, North Port, Florida 34287 and the name of the initial registered agent is PRISCILLA L. BRANDT.

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## **ARTICLE V - INITIAL BOARD OF DIRECTORS**

The initial Board of Directors of this corporation shall be:

CHRISTOPHER CADMUS

Address: 117 Island Point Road

North Port, Florida 34287

## **ARTICLE VI - RESTRICTIONS ON MEMBERSHIP TO BOARD OF DIRECTORS**

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time, by Bylaws adopted by the stockholders, but shall never be less than one.

## **ARTICLE VII - INCORPORATION**

The name and address of the person signing these Articles is:

CHRISTOPHER CADMUS

117 Island Point Road

North Port, Florida 34287

## **ARTICLE VIII - BYLAWS**

The power to adopt, alter, amend, or repeal Bylaws shall be vested in the shareholders, and except to the extent limited by the shareholders, in the Board of Directors.

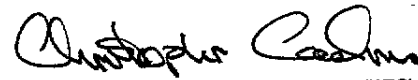
## **ARTICLE IX - DURATION**

The existence of this corporation shall commence on the date of filing these Articles, and shall be perpetual.

## ARTICLE X - AMENDMENT

This corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, in the manner now or hereafter prescribed by law, and any right conferred upon the shareholders is subject to this reservation.

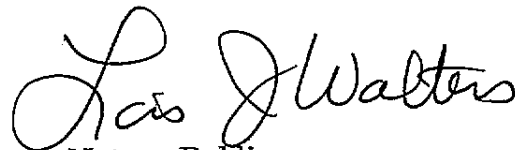
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 25th day of March, 1998.


  
CHRISTOPHER CADMUS  
Incorporator

STATE OF FLORIDA  
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this 25th day of March, 1998, before me, an officer duly authorized and acting, personally appeared CHRISTOPHER CADMUS, to me known and known to me, or who has produced \_\_\_\_\_ as identification to be the individual described in and who executed the foregoing instrument and acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this day and year listed above written.

  
Notary Public  
My commission expires:

 **LOIS JEAN WALTERS**  
COMMISSION # CC 488568  
EXPIRES MAY 31, 1999  
BANKED THRU  
ATLANTIC SAVING CO., INC.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED.

In pursuant of Chapter 48.091, Florida Statutes, the following is submitted  
in compliance with said Act:

First -- That NuFinish, Inc. desiring to organize under the laws of the State of  
Florida with its principal office as indicated in the Articles of Incorporation at city of  
North Port, County of Sarasota, State of Florida has named PRISCILLA L. BRANDT  
located at 117 Island Point Road, City of North Port, County of Sarasota, State of  
Florida, as its agent to accept service process within this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated  
corporation, at place designated in this certificate, I hereby accept to act in this  
capacity, and agree to comply with the provision of said Act relative to keeping open  
said office.

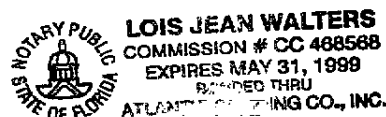
By: *Priscilla L. Brandt*  
PRISCILLA L. BRANDT  
Registered Agent

STATE OF FLORIDA  
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this 25th day of March, 1998, before me, an  
officer duly authorized and acting, personally appeared PRISCILLA L. BRANDT, to  
me known and known to me, or who has produced \_\_\_\_\_ as  
identification to be the individual described in and who executed the foregoing  
instrument and acknowledged then and there before me that she executed said  
instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this  
the day and year last aforementioned.

*Lois J. Walters*  
Notary Public  
My commission expires:



FILED  
MAR 27 AM 11:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA