

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAR 26 PM 12:06

SUBJECT: GARLAND & ASSOCIATES, INC  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for 000002469880--5  
-03/26/98--01111--014  
\*\*\*\*122.50 \*\*\*\*122.50

\$70.00	\$78.75	<u>\$122.50</u>	\$131.25
Filing Fee	Filing Fee & Certificate	Filing Fee & Certified Copy	Filing Fee Certified Copy & Certificate

FROM: DONALD SUTTON  
Name  
7345 Sand Lake Rd #208  
Address  
Orlando, FL 32819  
City, State & Zip  
(407) 345-8282  
Daytime Telephone number

3-27-98  
WS

# **ARTICLES OF INCORPORATION OF GARLAND & ASSOCIATES, INC.**

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The undersigned Incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

## **Article I, Name**

The name of the corporation shall be:  
Garland & Associates, Inc.

## **Article II, Mailing Address**

The mailing address of this corporation shall be:  
7345 Sand Lake Rd. # 208, Orlando, FL 32819

## **Article III, Shares**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:  
1000 Shares with \$ 1.00 Par Value.

## **Article IV, Initial Registered Agent and Street Address**

The name and address of the initial registered agent is:  
Donald A. Sutton  
7345 Sand Lake Rd. #208  
Orlando, FL 32819

## **Article V, Incorporator.**

The name and address of the Incorporator to these Articles of Incorporation is:

Donald A. Sutton

Address:

7345 Sand Lake Rd. # 208  
Orlando, FL 32819

**Continuation, Page 2**

**Article VI, Purpose.**

**The purpose of this corporation shall be to engage in legal and paralegal business consulting in foreign international legal and accounting. This Corporation will also trade with international and national corporations and individuals alike, always respecting the regulations existing in those areas. These objectives should not affect the capability to do all other businesses under the Laws of the United States of America and the State of Florida.**

**Article VII, Initial Board of Directors and Officers.**

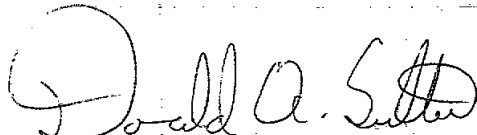
**The names and Post Office Addresses of the Officers are:  
Cheryl Sinclair - President, Vice President, Director, Treasurer, Secretary**

**Postal address at:  
7345 Sand Lake Rd. # 208  
Orlando, FL 32819**


**Affidavit**

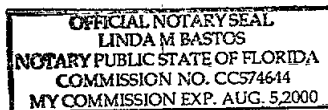
**State of Florida, Orange County.**

**Before me this day personally appeared Donald A. Sutton, who being duly sworn, depose and say that she is the Incorporator of Garland & Associates, Inc., and is hereby duly authorized, responsible and apt to Incorporate according to the Statutes or the State of Florida.**

  
Donald A. Sutton

**Sworn to and subscribed before me this March 17, 1998.**

  
Notary Public



**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: GARLAND & ASSOCIATES, INC

2. The name and address of the registered agent and office is:

DONALD A. SUTTON

(Name)

7345 Sand Lake Rd. #208

(P.O. Box not acceptable)

Orlando, FL 32813

(City/State/Zip)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Donald A. Sutton  
(Signature)

Linda M. Bastos

STATE OF FLORIDA

COUNTY OF Orange

The foregoing instrument was acknowledged before me this 24 day of Mar, 1998, by Donald A. Sutton

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced \_\_\_\_\_

