## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

FILED Apr 24, 2003 8:00 am Secretary of State 04-24-2003 90213 005 \*\*\*150.00

| DOCUMENT #  | P9800002843                             | 30 |
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Rich Sounds International, Inc.



|   |  |                                   |                              |                                |                            | 0.04   | 04404            |                                |  |
|---|--|-----------------------------------|------------------------------|--------------------------------|----------------------------|--|------------------|--------------------------------|--|
| DO NOT WRITE IN THIS SPACE  |  |                                   |                              |                                |                            |  |                  |                                |  |
| 2. Principal Place of Business 3. Mailing Address 351 S. Fuller Avenue 351 S. Fuller Avenue   |  |                                   | \venue                       |                                |                            |  |                  |                                |  |
| Suite, Apt. #, etc.  Suite, Apt. #, etc.  Suite, Apt. #, etc.  Suite, Apt. #, etc.  |  |                                   |                              |                                | DO NOT WRITE IN THIS SPACE |  |                  |                                |  |
| City & State<br>Los Angel   |  | City & State<br>Los Angeles, C    | City & State Los Angeles, CA |                                | 4. FE                      | 4. FEI Number 59-3508596 Applied For Not Applicable  |                  |                                |  |
| Zip<br>90036  | Country<br>USA   | Zip<br>90036                      | Country<br>USA               |                                | <b>5.</b> Ce               |  |                  | 75 Additional<br>Required      |  |
|   |  |                                   |                              | Name Ame                       | 7. Nam<br>rilawyer         | e and Address of Current Re                          | gistered Age     | nt                             |  |
| DO NOT WRITE  |  |                                   |                              |                                | <u> </u>                   | P.O. Box Number is Not Acceptable)                   |                  |                                |  |
| IN THIS SPACE   |  | ļ                                 | 343 Almen                    | ia Avon                        | a Avenue                   |  |                  |                                |  |
|   |  | 1                                 | 00                           | Coral Gables FL Zin Code 33134 |                            |  |                  |                                |  |
|   | named entity submits this statem   | nent for the purpose of changing  | ng its registere             |                                |                            | nt, or both, in the State of Florid                  |                  |                                |  |
| the obligati  | ions of registered agent.  |                                   |                              |                                |                            |  |                  |                                |  |
| SIGNATURE   | Signature, typed or printed name of registered   | d agent and title if applicable.  | (NOTE: Registered            | l Agent signature requir       | red when reins             | stating)   | DATE             |                                |  |
|   | uary 1 - May 1 Fee is \$150.0<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Departme |                                   | ı                            |                                |                            | Election Campaign Financ<br>Trust Fund Contribution. | ing              | \$5.00 May Be<br>Added to Fees |  |
| 10.   | · OFFICERS   | AND DIRECTORS                     |                              |                                |                            |  |                  |                                |  |
| title<br>Name   | BOILA. Tacites- Legident   |                                   | TITLE<br>NAME                | II                             |                            |  |                  | 132                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | Los Angeles, CA 90036  |                                   |                              | ET ADDRESS<br>ST-ZIP           |                            |  |                  | Person of the Control (1970)   |  |
|   | Karen Richter-Vice President   |                                   |                              |                                |                            |  |                  |                                |  |
| NAME<br>STREET ADDRESS  | 351 S. Fuller Avenue<br>Los Angeles, CA 90036  |                                   | NAME<br>STREE                | T ADDRESS                      |                            |  |                  | #   0                          |  |
| CITY-SI-ZIP   |  |                                   |                              | ST-ZIP                         |                            |  |                  | 8                              |  |
| TITLE<br>NAME   |  |                                   | TITLE<br>NAME                |                                |                            |  |                  | 1<br>41<br>2                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                   |                              | T ADDRESS ST~ZIP               |                            | DO NOT W   | /RITE            | !                              |  |
| TITLE   |  |                                   | mle                          | l l                            |                            | IN THIS SI   | PACE             | -                              |  |
| NAME<br>STREET ADDRESS  |  |                                   | NAME<br>STREE                | T ADDRESS                      |                            |  |                  |                                |  |
| CITY-ST-ZIP<br>TITLE  |  |                                   | CITY-                        | ST-ZIP                         |                            |  | ••               | P                              |  |
| NAME  |  |                                   | NAME                         |                                |                            |  |                  | 14.<br>14.                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                   |                              | T ADDRESS<br>ST-ZIP            |                            |  |                  | 1                              |  |
| TITLE<br>NAME   |  |                                   | TITLE                        | i                              | -                          |  |                  | 1                              |  |
| STREET ADDRESS  |  |                                   | STREE                        | T ADDRESS                      |                            | •  |                  |                                |  |
| CITY-ST-ZIP   | ertify that the information supplies   | d with this filing does not quali |                              | ST-ZIP<br>notion stated in S   | Section 119                | 9.07(3)(i). Florida Statutes 1 fur                   | ther certify the | at the information             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to receive this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like employered. |  |                                   |                              |                                |                            |  |                  |                                |  |
| SIGNATURE: Don A. Richter 4-16-03 323-571-1668  |  |                                   |                              |                                |                            |  |                  |                                |  |