PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000028331

HOLLAND HOUSE APARTMENTS OF SARASOTA, INC.

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|--|--|-----------------|-------------------------|------------|--------|--------------------|--|-------------|------------|----------------------------|----------|
| Principal Place of Business | | | iling Address | | | | - I KODELIA DO FIN CALADE AREA DE LAS ABUSES DE LA CALADA DEL CALADA DE LA CALADA DEL CALADA DE LA CALADA DEL CALADA DE LA CALAD | . | 1 HE SEE ! | 11 80 31483 1181 10 | 11. |
| 332 NORTH TAMIAMI TRIAL | | | 332 NORTH TAMIAMI TRIAL | | | | | | | • | |
| SARASOTA FL 34236 | | | SARASOTA FL 34236 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| { | | | ļ | | | | 3. Date incorporated or Qualifed | | | | \neg |
| i | | | | | | | 03/26/1998 | | | | |
| 2. Principal Place of Business | | | Mailing Address | | | | 4. FEI Number | | 11 | Applied For | \dashv |
| 21 | | | 26 | | | | 65-0864947 | | - | Not Applicab | ile |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | <u> </u> | \$8.75 | 5 Additional | \neg |
| | | 27 | 27 | | | | -5. Certificate of Status Desired L | | Foo | Required: | ≊⊨ |
| City & State | | | City & State | | | | -6Election Campaign Financing | | | | |
| 23 | | | 28 | | | | Trust Fund Contribution | <u> </u> | | d to Fees | |
| Zip | Country | | Zip Cou | | | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 | | | | | | Personal Property Tax. Yes No | | | | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Ag | | | | | | | | | your | • | \dashv |
| MAR | ICONI, JOSEPH N | | | | | _ | | _ | | | |
| 332 NORTH TAMIAMI TRIAL | | | | | | Street Addre | Iress (P.O. Box Number is Not Acceptable) | | | | |
| SARASOTA FL 34236 | | | • | | 63 | | | | | | \neg |
| | | | | | | | | | · · · - | | _ |
| | | | • | | 84 | City | | FL | 85 Z | ip Code | |
| A Survey of Contract 607 0503 and 507 1509 Elevide Changing its | | | | | | | | | | its registered | i |
| 11. Pursuam to the provisions of Sections 607.1902 and 607.1905, include Statutes, the appointment of the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and little if r | nonicable (NOTE: | Recistered | Agent | signature required | when reinstating) | DATE | | | ء ا ء |
| 12. | OFFICERS AND | | | 13. | _ | | ADDITIONS/CHANGES TO OFFIC | ERS AND | DIREC | | |
| TITLE | D | | ☐ DELETE | 1.1 TI | TLE | | | | Chang | ye ∐ Addil | ion 🗧 |
| NAME | MARCONI, JOSEPH N | | | 12N | AME | | | | | | 1,000 |
| STREET ADDRESS | 4922 HUBNER CIRCLE | | | 1.3 \$ | REET | ADDRESS | | | | | ជ្ |
| CITY-ST-ZIP | SARASOTA FL 34241 | | | 1.4 C | TY-ST | · ZIP | | | | | فِ إِنْ |
| TILE | D | | ☐ DELETE | 21 TI | TLE |] | | | ☐ Chang | e Addr | ן יייט |
| NAME | MARCONI, LINDA B | | | 2.2 N | | | | | | | - { |
| STREET ADDRESS | 4922 HUBNER CIRCLE | - | | | | ADDRESS | | | <u> </u> | | |
| CTTY-ST-ZIP | SARASOTA FL-34241 | | ☐ DELETE | _ | ITY: S | TZP | | | Chang | e Addit | ion |
| TITLE | D AUDDEDODACU WILLIAM H | | □ nereis | 3.1 TI | | | | ' | ٠ | | |
| NAME | AIPPERSBACH, WILLIAM H | ···· | | 32 N | | ADDRESS | | | | | _ |
| STREET ADDRESS | - 2810 FOREST LAKE DRIVE SARASOTA FL 34232 | | | | MY-SI | | | | | | |
| CITY-ST-ZIP | B | | C DELETE | 4.177 | | | | | Chang | Addill es | ion |
| NAME | AIPPERSBACH, ROSEMARY C | | | 4, 2 N | | | | | | | |
| STREET ADDRESS | 2810 FOREST LAKE DRIVE | | | 435 | REET | ADDRESS | | | | | - [|
| CITY-ST-ZIP | SARASOTA FL 34232 | | | | TY-ST | | | | | | |
| TITLE | GRANDOWN I E BYEOL | | ☐ DELETE | 5.1 TI | | · | | | Chang | e 🗌 Addit | ion |
| NAME | | | | 52 N | ME | j | | | | | |
| STREET ADDRESS | | | | 5.35 | TREET | ADDRESS | | | | | i |
| CITY-ST-ZIP | | | | | TY-ST | -ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | | | | i | Chang | e 🔲 Addit | ion |
| NAME | | | | 6.2 N | | | | | | | |
| STREET ADORESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | TY-ST | | 440000 | | . Obc 4 at | - Information | لـ |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is trust and accurate and that my signature shell have the same legal effect as if made under eath; that I am an | | | | | | | | | | | 1 |
| 14. I hereby certify that the information supplied with this pling does not quality for the exemption stated in Second 1730/07/07/07/07/07/07/07/07/07/07/07/07/07 | | | | | | | | | | | |

SIGNATURE:

SIGNALLY IN THE OF PRINTED NAME OF SIGNANG OFFICER OF DIRECTOR

4-11-99 941-951-0639