

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 21, 2002 8:00 am
Secretary of State

02-21-2002 90033 004 ***150.00

1515351 AV

DOCUMENT # P98000028308

1. Entity Name
LINKS AVENUE, INC.

Principal Place of Business
POST OFFICE BOX 3948
SARASOTA FL 34230

Mailing Address
POST OFFICE BOX 3948
SARASOTA FL 34230



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

65-0838983

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

DUNLAP, SCOTT W
22 SOUTH LINKS AVE
STE-300
SARASOTA FL 34236

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating.)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	D <input type="checkbox"/> Delete
NAME	DUNLAP, SCOTT W
STREET ADDRESS	POST OFFICE BOX 3948
CITY-ST-ZIP	SARASOTA FL 34230
TITLE	D <input type="checkbox"/> Delete
NAME	DORE, STEPHEN W
STREET ADDRESS	406 SARASOTA QUAY
CITY-ST-ZIP	SARASOTA FL 34236
TITLE	D <input type="checkbox"/> Delete
NAME	MORAN, JOHN A
STREET ADDRESS	P O BOX 3948
CITY-ST-ZIP	SARASOTA FL 34230-3948
TITLE	<input type="checkbox"/> Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete
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STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
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CITY-ST-ZIP	
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TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/5/02
Date

941-366-0115
Daytime Phone #

CR2E034 (9/01)

Attachment

PER8000028308/600297

LAW OFFICES OF

DUNLAP & MORAN, P.A.

SUITE 300
22 SOUTH LINKS AVENUE
SARASOTA, FLORIDA 34236

POST OFFICE BOX 3948
SARASOTA, FLORIDA 34230-3948

TELEPHONE 941 • 366 • 0115
FACSIMILE 941 • 365 • 4660

February 5, 2002

SCOTT H. CARTER*
SCOTT W. DUNLAP**
RUTH E. MCMAHON†
DAVID M. MITCHELL‡
JOHN A. MORAN
JOHNSON S. SAVARY, JR.††
THOMAS M. TUCKER

* ALSO LICENSED IN TEXAS
** FLORIDA BAR BOARD CERTIFIED-
REAL ESTATE
† FLORIDA BAR BOARD CERTIFIED-
WILLS, TRUSTS & ESTATES
ALSO LICENSED IN
COLORADO AND MICHIGAN
†† ALSO LICENSED IN MICHIGAN
‡ OF COUNSEL

3743-2

Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, FL 32302-1500

Re: LINKS AVENUE, INC.

Dear Sir/Madam:

Enclosed is the 2002 Uniform Business Report for filing for the above-referenced corporation. Also, please find enclosed a check in the amount of \$150.00, representing payment of your fee.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Johnson S. Savary, Jr.
For the Firm

JSS:RJP\3743-2\ltr DivofCorp-2002 UBR

Enclosures

cc: John A. Moran, Esq. (w/enclosure)
Scott W. Dunlap, Esq. (w/enclosure)