Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90057 009 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P98000028121

|  | (MORE OPPORTUNITY F   |  |                                     |                            |  |                             |                                |                        |  |
|--|---|--|-------------------------------------|----------------------------|--|-----------------------------|--------------------------------|------------------------|--|
| Principal Place of Business  |   | Mailing Address  |                                     |                            |  |                             |                                |                        |  |
| 2400 SW 27TH TERR<br>MIAMI FL 33133                                    |   | 2400 SW 27TH TERR  | 2400 SW 27TH TERR<br>MIAMI FL 33133 |                            | 1  |                             |                                |                        |  |
| MIAMI IL JOIL  | N   | MIAMI IL 33133   |                                     | DO NOT WRITE IN THIS SPACE |  |                             |                                |                        |  |
| İ  |   |  |                                     |                            | 3. Date Incorporated or Qualifed   |                             |                                |                        |  |
|  |   |  |                                     |                            | 03/25/1998   |                             | <del> </del>                   |                        |  |
| <del></del>  | Place of Business   | 2a. Mailing Address  | <b>—</b>                            |                            | 4. FEI Number 65-0835798   |                             | _ <del></del>                  | plied For              |  |
| 21   |   |  | 26                                  |                            |  |                             |                                | t Applicable           |  |
| Suite, Apt   | . #, etc.   | Suite, Apt. #, etc.  |                                     |                            |  | .J                          | \$8.75 A<br>Fee Re             | quired                 |  |
| City & Sta   | ate   | City & State   | <del>_</del> '                      |                            | Election Campaign Financing, Trust Fund Contribution   | <u> </u>                    | \$5.00 May Be<br>Added to Fees |                        |  |
| Zip  | Country Zip   |  | Countr                              | /                          | 8. This corporation owes the current   | year Intan                  |                                | . ,                    |  |
| 24   | 25  | 29 30  |                                     |                            | Personal Property Tax.   |                             |                                | <b>25No</b>            |  |
|  | √9. Name and Address of Cur   | rent Registered Agent  | 81                                  | Name                       | 10. Name and Address of New Reg  | istered Ag                  | <u>jent</u>                    |                        |  |
| STEIGLITZ, NICK W JR<br>169 E FLAGLER ST, SUITE 1512<br>MIAMI FL 33131 |   |  | 82                                  | Street Ad                  | dress (P.O. Box Number is Not Acceptable   | ·)                          | ,                              |                        |  |
|  |   |  | 84                                  | City                       |  | - FL                        | 85 Zip C                       |                        |  |
| office or<br>agent. I  | registered agent, or both, in the St<br>am familiar with, and accept the ob | 0502 and 607.1508, Florida Statute<br>ate of Florida. Such change was au<br>ligations of, Section 607.0505, Flor | ithorized by                        | the comora                 | rporation submits this statement for the pu<br>ation's board of directors. I hereby accept the | rpose of change appointment | anging its<br>nent as reg      | registered<br>gistered |  |
| SIGNATURE  | Signature, typed or printed name of registered                              | agent and title if applicable. (NOTE:  | Registered Age                      | nt signature requ          | ired when reinstating)   | DATE                        |                                | ····                   |  |
| 12.  | OFFICERS AND DIRECTORS  |  | 13.                                 |                            | ADDITIONS/CHANGES TO OFFICE  | ERS AND                     | DIRECTO                        | RS IN 12               |  |
| TITLE  | D   | ☐ DELETE   | 1,1 TITLE                           |                            |  | ·[                          | Change                         | Addition               |  |
| NAME   | ERWIN, AMY LEAF   | <b>F</b> 1   |                                     |                            |  |                             |                                |                        |  |
| STREET ADDRESS   | 2400 SW 27TH TERR   |  | 1.3 STREE                           | TADDRESS                   |  |                             |                                |                        |  |
| CITY-ST-ZIP  | MIAMI FL 33133  |  | 1.4 CITY-5                          | ST-ZIP                     |  |                             |                                |                        |  |
| TITLE  |   | ☐ DELETE   | 2.1 TITLE                           |                            |  |                             | Change                         | ☐ Addition             |  |
| NAME   |   |  |                                     |                            | •  |                             |                                |                        |  |
| STREET ADDRESS   | 5   |  | 2.3 STREE                           | TADORESS                   |  |                             |                                |                        |  |
| CITY-ST-ZIP  |   |  | 2.4 CITY-                           | ST-ZIP                     |  |                             |                                |                        |  |
| TITLE  |   | ☐ DELETE   | 3.1 TITLE                           |                            |  | ~ - <u>[</u>                | Change                         | . Addition             |  |
| NAME   |   |  | 3.2 NAME                            |                            |  |                             | •                              |                        |  |

Change ☐ DELETE ☐ Addition TITLE 5.1 TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 54 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE 61 TILE \_\_\_ Change ☐ Addition TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

3.3 STREET ADDRESS

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

3.4. CITY- ST- ZIP

4.1 TITLE

4. 2 NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME STREET ADDRESS

☐ DELETE

Change

☐ Addition

CR2E034 (11/98)