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KIMBERLY D. KOLBACK MICHAEL B. CHESAL CRAIG T. GALLE DONNA E. MILLER RONNY J. HALPERIN GARY A. LEVINSON TODD A. LEVINE DEBORAH B. TALENFELD MICHAEL S. PERSE MICHAEL J. FEUERMAN

JAMES R. LONGACRE

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March 23, 1998

Secretary of State Corporate Records Bureau Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

Re: PowerMatch, Incorporated

Dear Sir or Madam:

ALAN J. KLUGER

ABBEY L. KAPLAN STEVEN I. PERETZ

HOWARD J. BERLIN STEVE I. SILVERMAN

BRUCE A. KATZEN

MARCIA SOTO ANDREW P. GOLD

KAREN EVANS

PAUL L. ORSHAN

LESLIE ROBERT EVANS

ALYNE WRUBEL KAPLAN

MICHAEL D. EHRENSTEIN

Enclosed please find the following documents to incorporate the above-referenced entity:

- 1. Articles of Incorporation
- 2. Certificate of Registered Agent of PowerMatch, Incorporated.

Enclosed is our firm's check in the amount of \$70.00 which represents the filing fee to file the enclosed Articles.

Thank you for your assistance in this matter, and please do not hesitate to contact us if you have any questions.

Very truly yours,

KLUGER, PERETZ, KAPLAN & BERLIN, P.A.

RONNY J. HALPERIN

RJH/lg Enclosures

# ARTICLES OF INCORPORATION

<u>OF</u>

### POWERMATCH, INCORPORATED

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SECOLUMN OF STATE
ALLAHASSEE, FLORIDA

The undersigned Incorporator, hereby forms a corporation under the laws of the State of Florida.

#### ARTICLE I

#### **NAME**

The name of the corporation is PowerMatch, Incorporated.

## ARTICLE II

## PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the corporation's principal office and the corporation's mailing address are both c/o Ronny J. Halperin, Esq., Kluger, Peretz, Kaplan & Berlin, P.A., 201 So. Biscayne Blvd, 17<sup>th</sup> Floor, Miami Center, Miami, Florida 33131.

#### ARTICLE III

# **DURATION AND COMMENCEMENT OF CORPORATE EXISTENCE**

The corporation shall exist perpetually. The corporate existence shall commence upon the filing of these Articles of Incorporation with the Department of State.

#### **ARTICLE IV**

# NATURE OF BUSINESS

This corporation is organized for the purpose of transacting any and all lawful business.

## ARTICLE V

#### CAPITAL STOCK

The corporation is authorized to have outstanding one class of stock, to be designated as Common Stock. The maximum number of shares of Common Stock which the corporation is authorized to have outstanding is 1,000 shares of Common Stock of a par value of \$.01 per share. Holders of Common Stock are entitled to vote on all questions required by law on the basis of one vote per share and there shall be no cumulative voting. Holders of Common Stock shall have preemptive rights to subscribe to the corporation's securities and are entitled to receive the net assets of the corporation upon dissolution.

## **ARTICLE VI**

# INITIAL REGISTERED AGENT AND OFFICE

The name of the initial registered agent of this corporation is Ronny J. Halperin. The street address of the corporation's initial registered office is c/o Ronny J. Halperin, Esq., Kluger, Peretz, Kaplan & Berlin, P.A., 201 So. Biscayne Blvd, 17<sup>th</sup> Floor, Miami Center, Miami, Florida 33131.

#### ARTICLE VIII

#### INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation is Ronny J. Halperin, Esquire, c/o Kluger, Peretz, Kaplan & Berlin, P.A., 201 So. Biscayne Blvd, 17<sup>th</sup> Floor, Miami Center, Miami, Florida 33131.

## ARTICLE IX

### **BYLAWS**

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and the shareholders.

### ARTICLE X

### **INDEMNIFICATION**

The corporation shall indemnify, to the full extent permitted by law, the Incorporator, any officer or director of the corporation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 23 day of March, 1998.

Rønny J. Halperin

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# CERTIFICATE OF REGISTERED AGENT

### <u>OF</u>

#### POWERMATCH, INCORPORATED

Pursuant to Section 620.05 of the Florida Revised Uniform Limited Partnership Act, the following is submitted, in compliance with said Act:

That Powermatch, Incorporated, desiring to organize under the laws of the State of Florida with its principal office c/o Kluger, Peretz, Kaplan & Berlin, P.A., 201 So. Biscayne Blvd., Miami Center 1700, Miami, 33131, County of Dade, State of Florida, has name Ronny J. Halperin, as its agent to accept service of process within this State.

### ACKNOWLEDGMENT

Having been named to accept service of process for the above corporation, at the place designated in this Certificate, the undersigned hereby agrees to act in this capacity and agrees to comply with the provision of said Act relative to keeping open said office.

Dated this 23 day of March, 1998.

Jon Halpmi

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA