2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P98000027926 1. Entity Name JANSON ENTERPRISES, INC. | | | | | FILED May 11, 2000 8:00 an Secretary of State 03-08-2000 90044 037 ***150.00 | | |
|---|---|---|---|---------------------|--|--|--|
| Principal Place | of Business | Mailing Address | | | | | |
| 1223 127TH LAN SEMINOLE FL 33 | | 8223 127TH LANE NORTH SEMINOLE FL 39708-3577 | | | | | |
| 2. Principal Pla /// 8 Suite, Apt. # | ace of Business Bay Lake Dr. W. II, etc. | 3. Mailing Address LOTOS LYCYTA Suite, Apt. #, etc. | ke Dr. N | | DO NOT WRITE IN TE | 10 (10) (10) (10) | |
| City & State | ersburg.H | City estate St. Potes bure | - Il | | El Number APPLIED FOR | Not Applicable | |
| 33708 | · Obuntry | ² 4 ² 33708 | country USA | 5. (| Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent · | Name | | lame and Address of New Register | ed Agent | |
| CORPORATE CREATIONS ENTERPRISES, INC. 4521 PGA BOULEVARD #211 PALM BEACH GARDENS FL 33418 | | | | ddress (P.O. B | ox Number is Not Acceptable) | | |
| PALM | DEACH CHADENS IL CONTO | | City | | | Zip Code | |
| 9 The phase | named entity submits this statement to | r the aurnose of changing its re | | registered as | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: F | Registered Agent signat | ne required when is | enstating) D | ATE . | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! F After MAY 1, 2000 Make Check Payable to | | | Fee will be \$5 | 50.00 | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 11. | OFFICERS AND | | 12. | A | DDITIONS/CHANGES TO OFFICERS | | |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP | D Sadorf, Scott 8223 127th Lane North Seminole FL 33776 | □ Delete | TITLE NAME STREET ADDRESS CHY-ST-ZIP | 6108 | Bay Lake Dr. 1 Colorsburg F | Change Addition & So | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Sec- Marci | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Marci Bay Lake Dr. N. Hersburg, 71 3370 | ☐ Change ★ Addition 5 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | • | 0, | Change Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1, 19,19 (L. 2) (1) 19 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change ☐ Addition | |
| 13. I hereby indicated of the co | certify that the information supplied wit on this report or supplemental report progration or the receiver or trustee empt, or on an attachment with an address TURE: | is true and accurate and that mo | the exemption st. y signature shall as required by Cr | have the same | a legal effect as if made under oath; trida Statutes; and that my name app | hat I am an officer or director | |