2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P98000027444 **DOCUMENT #**

1. Entity Name

FLORIDA SUN CITRUS MANAGEMENT, INC.



FILED Mar 31, 2003 8:00 am Secretary of State

03-31-2003 90202 044 ***150.00

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Principal Place 206 N 6TH: AV WAUCHULA F	/E	3	P.O. I	Mailing Address P.O. BOX 2325 WAUCHULA FL 33873									
2. Principal P	Place of Busin	ess	3. Mai	3. Mailing Address						Je nr Be nt	AKBAK IRBAK BIRAL BI	IIII 5181 1581	
Suite, Apt.	#, etc.		Suit	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES					
City & State	е		City & State				•	4. FI	65-0833417		<u> </u>	plied For t Applicable	
Zip		Country Zip Cor				try	,	5. C	ertificate of Status Desired		\$8.75 Add Fee Required		
			7	7. N	ame and Address of New Re	gistered	Agent .						
						Name							
SEE, JAM 206 NORT	es v Jr. Th 6th ave	:NUE		Street Addre			ss (P.C	s (P.O. Box Number is Not Acceptable)					
	LA FL 3387							T .					
						City		i t		FL	Zip Code	3	
the obligat	named entity tions of regist		or the purp	oose of changing its re	egistere	ed office or regi	istered	age	nt, or both, in the State of Flori	ida. I am	familiar with,	and accept	
SIGNATURE .	Signature, typed	or printed name of registered agent	and title if app	olicable. (NOTE: F	Registered	Agent signature req	uired wh	en reir	nstating)	DATE			
Afte	r May 1, 200	! FEE IS \$150.00 3 Fee will be \$550.00 Florida Department o	f State	State				1	Election Campaign Fina Trust Fund Contribution.			0 May Be I to Fees	
10.		OFFICERS AND	DIRECTO	DIRECTORS 11.				ADD	DITIONS/CHANGES TO OFFIC	CERS AN	DIRECTORS	3 IN 11	
TITLE	PSD			☐ Delete	TITLE			!			Change	☐ Addition	
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indicated of the cor	on this repor rporation or the or on an atta	t or supplemental report in receiver or trustee empachment with an address, FLORISA SUN CI	s true and owered to with all-all	accurate and that my execute this report as let be empowered. MANAGEMENT	signat requir	ure shall have t ed by Chapter	the sar	ne le	19.07(3)(i), Florida Statutes, I i egal effect as if made under or a Statutes; and that my name 3/27/2003 (8	ath; that I appears	am an officer	or director Block 11 if	