

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Apr 15, 2005 08:00 AM
Secretary of State**DOCUMENT # P98000027444**1. Entity Name
FLORIDA SUN CITRUS MANAGEMENT, INC.Principal Place of Business
**206 N 6TH AVE
WAUCHULA, FL 33873**Mailing Address
**P.O. BOX 2325
WAUCHULA, FL 33873**

02042005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE4. FEI Number
65-0833417Applied For
Not Applicable5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required****6. Name and Address of Current Registered Agent****SEE, JAMES V JR.
206 NORTH 6TH AVENUE
WAUCHULA, FL 33873****DO NOT WRITE
IN THIS SPACE****8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00****9. Election Campaign Financing
Trust Fund Contribution.** ☐**\$5.00 May Be
Added to Fees****10. OFFICERS AND DIRECTORS**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PSD
SEE, JAMES V JR
206 NORTH 6TH AVENUE
WAUCHULA, FL 33873**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIPTITLE
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NAME
STREET ADDRESS
CITY - ST - ZIP000001308670
04/16/05-80006-023 150.00**DO NOT WRITE
IN THIS SPACE****12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.****SIGNATURE:** _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James V. See, Jr.**President 2/4/2005 (863) 773-0060**

Date

Daytime Phone #