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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: FAS-T CORP. AGENTS, INC.  
CONTACT: LIDIA FERNANDEZ  
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NAME: SOUTH FLORIDA CLEANING SERVICE, INC.

AUDIT NUMBER.....H98000005683

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...1

PAGES..... 3

CERT. COPIES.....0

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**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

March 24, 1998

FAS-T CORP. AGENTS, INC.

SUBJECT: SOUTH FLORIDA CLEANING SERVICE, INC.  
REF: W98000006552

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

If you have any further questions concerning your document, please call (850) 487-6925.

Barbara Brock  
Document Specialist

FAX Aud. #: E98000005683  
Letter Number: 898A00015775

**ARTICLES OF INCORPORATION**

**OF**

**SOUTH FLORIDA CLEANING INC.**

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

**ARTICLE I NAME**

The name of the corporation shall be:

**SOUTH FLORIDA CLEANING INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**551 N.W. 215th AVENUE  
PEMBROKE PINES, FL 33029**

**ARTICLE III CAPITAL STOCK**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

**500 SHARES, \$ 1.00 per value.**

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is: **EVANGELINA MOLANO-FERMIN  
400 N.W. 136th AVENUE  
MIAMI, FL 33182**

Prepared by: **Evangelina Molano-Fermin  
400 N.W. 136th. Ave.  
Miami, Fl 33182  
(305) 226-8673**

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**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

EVANGELINA MOLANO-FERMIN - PRESIDENT  
400 N.W. 136th AVENUE  
MIAMI, FL 33182

ANNA FUSCO - VICE-PRESIDENT  
551 N.W. 215th AVENUE  
Pembroke Pines, FL 33029

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

23rd day of MARCH, 1998.

*Evangelina Molano Fermin - President*  
Signature

*Anna Fusco - Vice President*  
Signature

\_\_\_\_\_  
Signature

**Articles of Incorporation  
Filing Fee - \$35**

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**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: SOUTH FLORIDA CLEANING INC.

2. The name and address of the registered agent and office is:

EVANGELINA MOLANO-FERMIN

(NAME)

400 N.W. 136th AVENUE

(P.O. BOX NOT ACCEPTABLE)

MIAMI, FL 33182

(CITY/STATE/ZIP)

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HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

*Evangelina Molano-Fermin*

DATE

3/17/98

REGISTERED AGENT FILING FEE: \$35.00

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