

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 20, 2002 8:00 am**  
**Secretary of State**

02-20-2002 90172 038 \*\*\*150.00

**DOCUMENT # P98000027336**

1. Entity Name

**SOUTH REALTY MANAGEMENT, INC.**

Principal Place of Business

**915 SEMORAN BLVD  
 CASSELBERRY FL 32707**

Mailing Address

**915 SEMORAN BLVD  
 CASSELBERRY FL 32707**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**505 Maitland Avenue**

Suite, Apt. #, etc.

**Suite 206**

City & State

**Altamonte Springs FL**

Zip

**32701**

Country

**USA**

3. Mailing Address

**505 Maitland Avenue**

Suite, Apt. #, etc.

**Suite 206**

City & State

**Altamonte Springs FL**

Zip

**32701**

Country

**USA**

4. FEI Number

**59-3500587**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**MANSORI, ZUBAIR S**

**915 SEMORAN BLVD**

**CASSELBERRY FL 32707**

7. Name and Address of New Registered Agent

Name

**Mansori, Zubair S.**

Street Address (P.O. Box Number is Not Acceptable)

**505 Maitland Avenue**

**Suite 206**

City

**Altamonte Springs**

**FL**

Zip Code

**32701**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**Zubair S. Mansori**

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>BEAS, THOMAS R</b>	
STREET ADDRESS	<b>206 MAIN STREET</b>	
CITY-ST-ZIP	<b>JOHNSTOWN PA 15901</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>MANSORI, ZUBAIR S</b>	
STREET ADDRESS	<b>815 ORIENTA AVE</b>	
CITY-ST-ZIP	<b>ALTAMONTE SPRINGS FL 32701</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<b>D</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>Beas, Thomas R</b>	
STREET ADDRESS	<b>505 Maitland Avenue, Suite 206</b>	
CITY-ST-ZIP	<b>Altamonte Springs FL 32701</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>Mansori, Zubair S</b>	
STREET ADDRESS	<b>505 Maitland Avenue, Suite 206</b>	
CITY-ST-ZIP	<b>Altamonte Springs FL 32701</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

3. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Zubair S. Mansori**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)