

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jun 16, 2002 8:00 am**  
**Secretary of State**

DOCUMENT # **998000026743**  
1. Entity Name  
**AV-CORE AVIATION, INC.**

06-16-2002 90692 024 \*\*\*150.00

**DO NOT WRITE IN THIS SPACE**

008042

2. Principal Place of Business <b>AV-CORE AVIATION INC</b> Suite, Apt. #, etc. <b>1380 N.W. 65th AVE BAYG</b> City & State <b>PLANATION, FL</b> Zip <b>33313</b> Country <b>USA</b>		3. Mailing Address Suite, Apt. #, etc. <b>SAME</b> City & State <b>PLANATION, FL</b> Zip <b>33313</b> Country <b>USA</b>		4. FEI Number <b>650826497</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>					

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name  
**SHAHZADA, SULTAN JANJUA**  
Street Address (P.O. Box Number is Not Acceptable)  
**1380 N.W. 65th AVE BAYG**  
City  
**PLANATION** FL Zip Code  
**33313**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **SHAHZADA SULTAN JANJUA**  
**(PRESIDENT)** **6-11-02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

TITLE <b>PRESIDENT/DIRECTOR</b>	NAME <b>SHAHZADA SULTAN JANJUA</b>	TITLE <b>PRESIDENT/DIRECTOR</b>	NAME <b>SHAHZADA SULTAN JANJUA</b>
STREET ADDRESS <b>8216 NW 9 COURT</b>	CITY-ST-ZIP <b>PLANATION FL 33324</b>	STREET ADDRESS <b>8216 NW 9 COURT</b>	CITY-ST-ZIP <b>PLANATION FL 33324</b>
TITLE <b>SECRETARY/TRESURER/OFFICER</b>	NAME <b>NIBEEL R. SOHAIL</b>	TITLE <b>SECRETARY/TRESURER/OFFICER</b>	NAME <b>NIBEEL R. SOHAIL</b>
STREET ADDRESS <b>134 N.W. 109th AVE APT 108</b>	CITY-ST-ZIP <b>PEMBROKE PINES FL 33026</b>	STREET ADDRESS <b>134 N.W. 109th AVE APT 108</b>	CITY-ST-ZIP <b>PEMBROKE PINES FL 33026</b>
TITLE <b>VICE PRESIDENT/DIRECTOR</b>	NAME <b>ASIF SOHAIL</b>	TITLE <b>VICE PRESIDENT/DIRECTOR</b>	NAME <b>ASIF SOHAIL</b>
STREET ADDRESS <b>134 N.W. 109th AVE APT 108</b>	CITY-ST-ZIP <b>PEMBROKE PINES FL 33026</b>	STREET ADDRESS <b>134 N.W. 109th AVE APT 108</b>	CITY-ST-ZIP <b>PEMBROKE PINES FL 33026</b>
TITLE <b>VICE PRESIDENT/OFFICER</b>	NAME <b>SAMIA N. JANJUA</b>	TITLE <b>VICE PRESIDENT/OFFICER</b>	NAME <b>SAMIA N. JANJUA</b>
STREET ADDRESS <b>8216 N.W. 9 COURT</b>	CITY-ST-ZIP <b>PLANATION FL 33324</b>	STREET ADDRESS <b>8216 N.W. 9 COURT</b>	CITY-ST-ZIP <b>PLANATION FL 33324</b>
TITLE <b>VICE PRESIDENT/DIRECTOR</b>	NAME <b>PAUL J. POLITO</b>	TITLE <b>VICE PRESIDENT/DIRECTOR</b>	NAME <b>PAUL J. POLITO</b>
STREET ADDRESS <b>1275 SW 130th AVE</b>	CITY-ST-ZIP <b>DAVIE FL 33325</b>	STREET ADDRESS <b>1275 SW 130th AVE</b>	CITY-ST-ZIP <b>DAVIE FL 33325</b>
TITLE <b></b>	NAME <b></b>	TITLE <b></b>	NAME <b></b>
STREET ADDRESS <b></b>	CITY-ST-ZIP <b></b>	STREET ADDRESS <b></b>	CITY-ST-ZIP <b></b>

**DO NOT WRITE  
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: **SHAHZADA SULTAN JANJUA**  
**(President)** **6-11-02 954-249-9373**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034B (12/01)

Attachment

86 9022

May 2, 2002

DEPARTMENT OF STATE

Re: DOC # P98000026743 FEIN: 65-0826497

To Whom It May Concern:

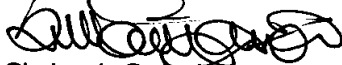
Please forgive us for a one day delay on sending the fee with the Annual corporation report.

Unfortunately, we could not find the reports. Please accept our sincere oppology, it will not happen again.

After last year we are all trying our utmost to survive as a business I hope you will understand our situation and help us this time.

Please fax us the report at 954-587-8838.

Sincerely,



Shahzada S. Janjua  
President

Av-core Aviation, Inc.

1380 N.W 65<sup>th</sup> Ave, Bay "G"

Plantation, FL 33313

Ph: 954-587-6800



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

May 13, 2002

AV-CORE AVIATION, INC.  
1830 NW 65TH AVENUE, BAY G  
PLANTATION, FL 33313

SUBJECT: AV-CORE AVIATION, INC.  
Ref. Number: P98000026743

We have received your document for AV-CORE AVIATION, INC. and check(s) totaling \$150.00. However, your check(s) and document are being returned for the following:

Only applications approved by the Department of State are acceptable. Please complete the enclosed approved application and return it to our office.

**TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.**

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Justin M Shivers  
Document Specialist

Letter Number: 502A00030303