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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000026670 1. Corporation Name

ARCO REALTY, INC.

|  | <del></del>   |                             |         |                 |                                      |               |  |               |   |           |                        |
|--|---|-----------------------------|---------|-----------------|--------------------------------------|---------------|--|---------------|---|-----------|------------------------|
| Principal Place of Business Mailing Address  |   |                             |         |                 |                                      |               |  | Str. Barri an | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |                        |
| 540 SW 166TH TERR 540 SW 166TH TERR<br>FT LAUDERDALE FL 33326 FT LAUDERDALE FL 33326 |   |                             |         |                 |                                      |               | DO NOT WRITE IN THIS SPACE                     |               |   |           |                        |
|  |   |                             |         |                 |                                      |               | 3. Date Incorporated or 03/20/1998             |               |   |           |                        |
| 2. Principal P   | ace of Business   | 2a. Mailing Address         | •       |                 |                                      |               | 4. FEI Number                                  |               |   |           | Applied For            |
| 21   |   | 26                          |         |                 |                                      |               | 15-083   | <u> 76 8</u>  | - 7                                     |           | Not Applicable         |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.         |         |                 |                                      |               | 5. Certifcate of Status I                      | Desired       |   |           | Additional<br>Required |
| 22   |   | 27                          |         |                 |                                      |               |  |               |   |           |                        |
| City & State   | Ð   | City & State                |         |                 |                                      |               | 6. Election Campaign F<br>Trust Fund Contribut | _             |   |           | O May Be<br>d to Fees  |
| 23 Zin   | Country   | Zip                         |         | Country         |                                      |               | 8. This corporation owe                        |               | ront year Into                          |           | 0 10 1 000             |
| Zip  | 25  | 29                          | 30      | ]               | y                                    |               | Personal Property Ta                           |               | eni year inta                           | Yes       | □No                    |
| 24   | 9. Name and Address of Curre  |                             | 30      | <u> </u>        |                                      |               | 10. Name and Address                           |               | Registered /                            | gent      |                        |
|  |   |                             |         | 81              | I                                    | łame          |  | -             |   |           |                        |
| AROCHA, JUAN L   |   |                             |         |                 | 2 5                                  | Street Addr   | ess (P.O. Box Number is N                      | ot Accept     | able)                                   | -         |                        |
| 540 SW 166TH TERR<br>FT LAUDERDALE FL 33326  |   |                             |         |                 | <u> </u>                             |               | <u></u>  |               |   |           |                        |
| <b>           </b>   | AUDERDALE PL 33320  |                             |         | 83              | 3                                    |               |  |               |   |           |                        |
|  |   |                             |         | 84              | (                                    | City          | · · · · · · · · · · · · · · · · · · ·          | <del></del> - | FI                                      | 85 Zi     | p Code                 |
|  | to the provisions of Sections 607.050   | 22 J COZ 4EDO Florida Cta   | tutoo 1 | the about       |                                      | amad cam      | oration submits this statem                    | ent for the   |   |           | its registered         |
| office or r  | to the provisions of Sections 607.05t<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change wa: | s autho | anzed by        | / ine                                | e corporation | on's board of directors. I he                  | eby acce      | pt the appoin                           | tment as  | registered             |
| SIGNATURE  |   |                             | n       |                 |                                      |               |  |               | DATE                                    |           |                        |
|  |   |                             |         |                 | Bien Agent Syntaure (administration) |               |  |               |   |           | TORS IN 12             |
| 12.  | D OFFICERS AI   |                             |         |                 |                                      |               | ADDITIONO/CITATION                             | .0 10 01      | 11021107111                             | Change    |                        |
| NAME   | AROCHA, JUAN L  |                             |         | 1.2 NAME        |                                      |               |  |               |   |           |                        |
| STREET ADDRESS   | 540 SW 166TH TERR   |                             |         | 1.3 STREE       |                                      | DRESS         |  |               | •                                       |           |                        |
| CITY-ST-ZIP  | FT LAUDERDALE FL 33326  |                             |         | 1.4 CITY-ST-ZIP |                                      |               |  |               |   |           |                        |
| TITLE  |   | DELETE 2.1                  |         |                 |                                      |               | <u> </u>                                       |               |   | Chang     | e Addition             |
| NAME   |   |                             |         | 2.2 NAME        |                                      |               |  |               | •                                       |           |                        |
| STREET ADDRESS   |   |                             | _       | 2.3 STREE       | ET AD                                | DRESS         | · 🗻 🛶  |               |   | <b></b> . |                        |
| CITY-ST-ZIP  |   |                             |         | 2.4 CITY-       | ST-Z                                 | )P            | <u>.                                    </u>   |               |   |           |                        |
| TITLE  |   | ☐ DELETE                    |         | 3.1 TITLE       |                                      |               |  |               |   | Chang     | e                      |
| NAME   |   |                             |         | 3.2 NAME        |                                      |               |  |               | ι                                       |           |                        |
| STREET ADDRESS   |   |                             | I       | 3.3 STREE       | ETAD                                 | ORESS         |  |               |   |           |                        |
| CITY-ST-ZIP  |   |                             |         | 3.4. CITY-      | ST-Z                                 | IP            |  | <del></del>   |   | Chess     | e Addition             |
| TITLE  |   | ☐ DELETE                    |         | 4.1 TITLE       |                                      |               |  |               |   | ☐ Chang   | le 🖂 vaariibir         |
| NAME   |   |                             |         | 4.2 NAME        |                                      |               |  |               |   |           |                        |
| STREET ADDRESS   |   |                             |         | 4.3 STREE       | et ad                                | DRESS (       |  |               | -                                       |           |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliementa annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received curvate empewered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a partiess. With all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETÉ

DELETE

SIGNATURE: \_

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March

Change

Change

☐ Addition

☐ Addition