


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 13, 2006 8:00 am
Secretary of State

02-13-2006 90037 036 ***150.00

DOCUMENT # P98000026565	
1. Entity Name THE BRIGHT GROUP, INC.	

Principal Place of Business C/O HUFFMAN 350 ROYAL PALM WAY #409 PALM BEACH, FL 33480 US	Mailing Address C/O HUFFMAN 350 ROYAL PALM WAY #409 PALM BEACH, FL 33480 US
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DO NOT WRITE IN THIS SPACE



01092006 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0833110	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**HUFFMAN, KENT ESQ
350 ROYAL PALM WAY
SUITE 409
PALM BEACH, FL 33480**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD SIMONSON, ROBERT C/O HUFFMAN 350 ROYAL PALM WAY#409 PALM BEACH, FL 33480
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROBERT SIMONSON 2/7/06 561-289-9378
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT

40013539
#P98000026565

KENT HUFFMAN

ATTORNEY AT LAW

350 ROYAL PALM WAY - SUITE 409
PALM BEACH, FLORIDA 33480

TELEPHONE (561) 833-5833

FAX (561) 835-0855

huffmank@bellsouth.net

~~January 10, 2006~~

FEB 9,

Secretary of State
Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, FL 32302-1500

Re: THE BRIGHT GROUP, INC.

Dear Sirs:

Accompanying this letter you will find the 2005 UNIFORM BUSINESS
REPORT of the above referenced corporation, and a check in the amount of \$150.00,
payable to the DEPARTMENT OF STATE to cover your fee for this filing.

Sincerely,


Kent Huffman

KH/mac