

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 14, 2002 8:00 am
Secretary of State

03-14-2002 90005 037 ***150.00

DOCUMENT # P98000026538

1. Entity Name
SUPERIOR COLOR PLATE, INC.

Principal Place of Business 2108 WHITFIELD PARK LOOP ROAD SARASOTA FL 34243	Mailing Address 2108 WHITFIELD PARK LOOP ROAD SARASOTA FL 34243
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address		4. FEI Number 65-0828866		Applied For	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				<input type="checkbox"/> Not Applicable	
City & State		City & State		5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
Zip	Country	Zip	Country				

6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent			
URBAN, CLARENCE R 2108 WHITFIELD PARK LOOP ROAD SARASOTA FL 34243				Name			
				Street Address (P.O. Box Number is Not Acceptable)			
				City		FL	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) **DATE** _____

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>	FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State	10. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees
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11. OFFICERS AND DIRECTORS				12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
TITLE	DP	<input type="checkbox"/> Delete		TITLE	DS	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	URBAN, CLARENCE R			NAME			
STREET ADDRESS	2108 WHITFIELD PARK LOOP ROAD			STREET ADDRESS			
CITY-ST-ZIP	SARASOTA FL 34243			CITY-ST-ZIP			
TITLE	DS	<input type="checkbox"/> Delete		TITLE	DP	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	URBAN, STEPHEN J			NAME			
STREET ADDRESS	3319 59TH AVENUE DR E			STREET ADDRESS			
CITY-ST-ZIP	BRADENTON FL 34203			CITY-ST-ZIP			
TITLE	DP	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	URBAN, GLORIA J			NAME			
STREET ADDRESS	3319 59TH AVENUE DR E			STREET ADDRESS			
CITY-ST-ZIP	BRADENTON FL 34203			CITY-ST-ZIP			
TITLE	T	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	URBAN, AARON P			NAME			
STREET ADDRESS	3319 59TH AVENUE DR E			STREET ADDRESS			
CITY-ST-ZIP	BRADENTON FL 34203			CITY-ST-ZIP			
TITLE		<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME				NAME			
STREET ADDRESS				STREET ADDRESS			
CITY-ST-ZIP				CITY-ST-ZIP			
TITLE		<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME				NAME			
STREET ADDRESS				STREET ADDRESS			
CITY-ST-ZIP				CITY-ST-ZIP			

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____ **2-27-02** **941-755-2655**
 _____ **DATE** **DAYTIME PHONE #**

CR2E034 (9/01)