| 2000   | ว ยพเ        | FORM B                         | USIN         | ESS REPO     | RT (UB                                | R)   | Pa.5   | Lof   | 2   |   |  |  |  |  |  |      |  |              |  |  |
|--|--------------|--------------------------------|--------------|--------------|---------------------------------------|--|--|---|---|---|--|--|--|--|--|------|--|--------------|--|--|
| DOCUMENT # P9800002653/<br>1. Entity Name  FIORENTINO ELECTRIC NC  |              |                                |              |              |                                       |  | FILED<br>00 APR 25 PM 1: 43                                  |   |   |   |  |  |  |  |  |      |  |              |  |  |
|  |              |                                |              |              |                                       |  |  |   |   | Principal Place of Business Mailing Address   |  |  |  |  |  |      | SECRETARY OF STATE<br>FAUGURASSEE, FUORIDA |              |  |  |
|  |              |                                |              |              |                                       |  |  |   |   | 2. Principal Place of Business  134 WOOLAKE CARCE 134 WOOLAKE CARCE  Suite, Apt. #, etc.  3. Mailing Address  134 Woolake Cine  Suite, Apt. #, etc. |  |  |  |  |  | iecc | · DO NOT WRITE I                           | N THIS SPACE |  |  |
| City & State Cheen Acnes, A City & State Cheen Acnes, A Cheen Acnes  |              |                                |              |              |                                       |  | 4. FEI Number 65-0826115                                     |   | Applied For<br>Not Applicable                       |   |  |  |  |  |  |      |  |              |  |  |
| <sup>Zip</sup> 334   | 63           | Country                        |              | Zip<br>33463 | Country                               |  | 5. Certificate of Status Desired                             | □ \$8.75 A<br>Fee Requi   |   |   |  |  |  |  |  |      |  |              |  |  |
| -  |              | and Address of Cu              | rrent Reg    |              |                                       |  | 7. Name and Address of New Regis                             | <u> </u>  |   |   |  |  |  |  |  |      |  |              |  |  |
|  |              |                                |              |              |                                       | Name   |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| AMENILAWYER<br>343 ALMENIA AUC<br>CONAR GABLES, PL 33134   |              |                                |              |              | Street A                              | Street Address (P.O. Box Number is Not Acceptable) |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
|  |              |                                |              |              |                                       |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| 7 3 37 34  |              |                                |              |              |                                       | City FL Zip Code                                   |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| SIGNATURE  |              | or printed name of registere   |              |              | registered office o                   |  | ed agent, or both, in the State of Florida when reinstating) | DATE  |   |   |  |  |  |  |  |      |  |              |  |  |
| 9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back)    Tile   File   File   |              |                                |              |              |                                       | 550.00   | 10. Election Campaign Financ<br>Trust Fund Contribution.     | · — ••  | 00 May Be<br>ed to Fees                             |   |  |  |  |  |  |      |  |              |  |  |
| 11.  | 000          | OFFICERS                       | AND DIRE     | <del></del>  | 12.                                   |  | ADDITIONS/CHANGES TO OFFICE                                  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | PST.<br>FIOR | UNTINO,<br>WOODLAL<br>EN ACAES | JOHI<br>e Co | Delete  ACCC | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | 90000323<br>-05403481  | Change<br>  C | ☐ Addition<br>☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |   |  |  |  |  |  |      |  |              |  |  |
| TITLE  | Gree         | er manes                       | FL           | ☐ Delete     | TITLE                                 |  |  | ☐ Change  | Addition  |   |  |  |  |  |  |      |  |              |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |              |                                |              |              | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| TITLE  |              | ٠                              |              | ☐ Delete     | TITLE                                 |  |  | ☐ Change  | Addition  |   |  |  |  |  |  |      |  |              |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |              |                                |              |              | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| TITLE  |              |                                |              | ☐ Delete     | TITLE<br>NAME                         |  |  | Change  | ☐ Addition  |   |  |  |  |  |  |      |  |              |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |              |                                |              |              | STREET ADDRESS CITY-ST-ZIP            |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| TITLE NAME STREET ADDRESS  |              | _                              |              | ☐ Delete     | TITLE<br>NAME<br>STREET ADDRESS       | '  |  | ☐ Change  | ☐ Addition  |   |  |  |  |  |  |      |  |              |  |  |
| CITY-ST-ZIP  |              |                                | •            |              | CITY-ST-ZIP                           |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| TITLE<br>NAME `  |              |                                |              | ☐ Delete     | TITLE<br>NAME                         |  |  | ☐ Change  | ☐ Addition  |   |  |  |  |  |  |      |  |              |  |  |
| STREET ADDRESS CITY-ST-ZIP   |              |                                |              | •            | STREET ADDRESS CITY-ST-ZIP            | ļ  |  |   | KE  |   |  |  |  |  |  |      |  |              |  |  |
| 13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |              |                                |              |              |                                       |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |
| SIGNATURE: When Vicine Cours ATTY - IN-FRET 4/2/30 541-495-006 p   |              |                                |              |              |                                       |  |  |   |   |   |  |  |  |  |  |      |  |              |  |  |

Fiorentino Electric , Inc Yes, I wish to participate in the Guaranteed Corporation Annual Report Program. orNo, I do not wish to participate and I will responsibility for the timely filing and payment of this annual report.

## Special Power of Attorney

I, JOHN FIDRENTINO \_\_\_, President of Fiorentino Electric , Inc, hereby grant to my Agent, Victor Lerro of Victor Lerro & Company PA the right to prepare and sign in the signature area the Florida Department of State Profit Corporation Annual Report on behalf of Fiorentino Electric , Inc.. This Power of Attorney shall become effective immediately, and shall continue until revoked by me in writing.