2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 13, 2008 08:00 A Secretary of State

| | | MINIOAL | . REFURI | | | | 141 | 11 15, | | | |
|--|-----------------|---|--------------------------------------|-------------|-------------------------------|----------------------------------|---|---------------------------|-----------------------------------|---------------------------|--|
| 1. Entity Name | e | # P98000026 ARVESTING, INC | | | | | | Secret | tary | of St | |
| Principal Place | e of Business | | Mailing Address | = | | | | | | | |
| 35335 GALA DR. LEESBURG, FL 34788 | | | P O BOX 490197 LEESBURG, FL 34749 | | | | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 02252008 | Chg-P | CR2E034 (| 12/06) | | |
| City & State | | | City & State | | | 4, FEI Numbe 59-3509 | | | | plied For t Applicable | |
| Zıp | Country | | Zip Coun | | ntry | 5. Certificate of Status Desired | | Fee | \$8.75 Additional Fee Required | | |
| | 6. Name | and Address of Current | Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| CALDWEL 35335 GAL LEESBURG | A DR. | | - - - | | | edmuN xoB O.9) | r is Not Acceptable | . <u> </u> | 7 61 | | |
| | | | | | City | | | FL | Zip Code | 1 | |
| the obligati | ions of registr | submits this statement for depent. | and title il applicable. (NOI | Ab | ed office or regist | ered agent, or both | n, in the State of Fid | orida. I am famil Dale | iar with, i | and accept | |
| | | FEE IS \$150.00 I Fee will be \$550. | 9. Election Campa Trust Fund Cont | - | | 5.00 May Be ided to Fees | | | | | |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/0 | CHANGES TO OFF | ICERS AND DIF | ECTORS | 3 IN 11 | |
| TITLE | D | | ☐ Delete | TITL | E | | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | 35335 GA | .L, JOYCE D LA DR. .G, FL 34748 | | | IE EET ADDRESS '-ST-ZIP | | U0000 03/27/0 | 00856154 8-80078-1 | J23 1 | .50.00 | |
| TITLE | LLLODON | | ☐ Delete | TITL | | | | | Change | Addition | |
| NAME STREET ADDRESS | | | CI Delete | NAM | į. | | | ٦ | • | | |
| CITY-ST-ZIP | | nes II | | CITY | '-ST-ZIP | | | | | | |
| TITLE NAME | | | ☐ Delete | TITE | 1 | | | | Change | Addition | |
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| STREET ADDRESS CITY ST-ZIP | | | | STRE | EET ADDRESS | | | | | | |
| TITLE | | - ·· · | Delete | TITL | F | | | | Change | Addition | |
| NAME | | | | MAM | l l | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | M-100 | CITY | EET ADDRESS | nd in Chanter 110 | Florido Cincido I | further continu | nat the | dormet an | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statules. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am an officer or director of the corporation or the receiver or trustee empowered to exequite this report as required by Chapter 607, Florida Statules, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other file empowered. | | | | | | | | | | | |
| SIGNATURE: DALL ALBUST MAS DESCRIPTION DIRECTOR ALGUE PIES 2-16-08 353 | | | | | | | | | | | |