



**MORTGAGE
FINANCIAL
NETWORK, INC.**



MEMBER
NAB
NATIONAL ASSOCIATION OF BANKS



"A Licensed Mortgage Lender Serving All Of Florida"

3135 State Road 580 ♦ Suite 10 ♦ Safety Harbor, Florida 34695

♦ Tel: (727) 669-8885 ♦ Fax: (727) 669-9565

<http://www.fla-mortgage.com>

P98000026130

October 11, 2002

Amendment Section
Division of Corporations
Post Office Box # 6327
Tallahassee, Florida 32314

300008372423--4
-10/15/02-01031-012
*****43.75 *****43.75

Re: Articles of Amendment to Articles of Incorporation of **Sasha Ventures, Inc.**

To Whom It May Concern:

This provides Articles of Amendment to change the name of Sasha Ventures, Inc. to **Mortgage Financial Network, Inc.** and to update the principal office address of record as noted in this letterhead.

Please direct the **certificate of status** to the following address:

Attention: Neil Cribb
Mortgage Financial Network
3135 State Road 580
Suite 10
Safety Harbor, Florida 34695

Our telephone number is: #727-669-8885.

Regards,


Neil Cribb
President

Enclosures

FILED
02 OCT 15 AM 9:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

*cc 10/16
mkhg*

**ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF**

Sasha Ventures, Inc.

(present name)

P98000026130

(Document Number of Corporation (If known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

Article 1: Name

The name of the Corporation to be amended/changed to

MORTGAGE FINANCIAL NETWORK, INC.

Article 3: Principal Office

The address of the principal office of this corporation is amended/changed to

3135 State Road 580
Suite 10
Safety Harbor, Florida 34695

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

02 OCT 15 AM 9:46

FILED

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: October 15, 2002

FOURTH: Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 08th day of October, 2002

Signature

Neil Cribb

(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

NEIL Cribb

(Typed or printed name)

President

(Title)