PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM OF COMPLETING THIS FORM

	PLEASE NEAD	ALL INSTRUCT	COMPLETING THIS	> LAKIN'. ~ .			
CORPORAT	ION	Jim - Secretar	RTMENT OF STATE Smith ary of State corporations	FIL 02 SEP 2	LED 7 AM 9:37		
DOCUMENT # POSOWD 2613D				SEGRETAR TALLAHASS	SECRETARY OF STATE TALLAHASSEE, FLORDA		
\$	SASHA VENTURE	S, INC.	80000	0 808099 /27/0201065	83 :01		
2. Principal Office Addr	ress	3. Mailing Office Addre	ess		**300.00 ***	*300.00	
3135 Stat	te Road 580	3135 State	e Road 580				
Suite, Apt. #, etc.		Suite, Apt. #, etc.			· .	· · · · · · · · · · · · · · · · · · ·	
Suite	10	Suite	<u>a_10</u>	4. Date incorporated or Qual To Do Business in Florida	a	·	
City & State	1	City & State		5. FEI Number	March 20.	Applied For	
Safety Ha	Country FL	Safety Zip	Harbor, FL	65-082	.3581	Not Applicable	
[™] 34696	USA	34695	USA	CERTIFICATE OF STATUS DE	ESIRED \$8.75 Addition	onal Fee require	
		7. Náme and /	Address of Current Registe	red Agent			
Name							
Street Add	Neil A. Ci dress (P.O. Box Number is No					_	
		e Road 580					
Suite, Apt.	t. #, Etc.					寸	
City	Suite 10			State Zin	lip Code		
	Safety Har			FL	34695		
. I, being appointed the	e registered agent of the abov	ve named corporation, am f	familiar with and accept the o	obligations of section 607,0505 or	617.0503, F.S.		
ignature of egisterad Agent	1 Cin	+ C. If		". (9/23/02		
egistered Again,	RE	EGISTERED AGENT MUST	SIGN	Date	4100010 4		
Names and Street A	Addresses of Each Officer and/	i/or Director (Florida nonpro	ofit corporations must list at I	east 3 directors)		<u> </u>	
Titles	Name of Officers and/or Directors		Street Address of Each Officer and/or Director		City / State / Zip		
Pres Ne	es Neil A. Cribb		2840 Landmark Drive		rwater/FL/3	3761	
VP Susa	n Silverman-C	cribb 2840	Landmark Dr		water/FL/33	•"	
					74001,	/ 0 1	
							
			70	17 1101	<u> </u>		
			<u> </u>	-Or ARI	- 18		
	and the reach						
owed by the corporati	ipircation, the reason for dissol	Diution has been eliminated, to names of individuals listed on	, the corporate name satisfies on this form do not qualify for a	provided for in chapter 607 or 617, s the requirements of section 607.0 an exemption under section 119.0 or oath.	0404 a= 047 0404 E C 4	6 - c - 11 e	

SIGNATURE:

9/23/02 Date

727-669-8885 Daytime Phone #



"A Licensed Mortgage Lender Serving All Of Florida"

3135 State Road 580 • Suite 10 • Safety Harbor, Florida 34695 • Tel: (727) 669-8885 • Fax: (727) 669-9565 http://www.fla-mortgage.com

Florida Dept of State Division of Corporations PO Box 6327 Tallahasse, FL 32314

September 24, 2002

To Whom it May Concern:

It has just been brought to our attention that the appropriate documents needed to maintain corporate status of Mortgage Financial Network have not been filed with the state of Florida for the years 2000 and 2001.

Mortgage Financial Network moved from 12600 South Belcher Road #102-A in Largo, Florida in the year 2000. Evidently, the notifications from the state did not reach us at our new address @ 3135 State Road 580 #10 Safety Harbor, Flordia 34695.

Please find the completed form for reinstatement and a check for \$300 covering years 2000 and 2001. Please waive the late fee since we never received notification.

• If you need anything else, please contact us at the above address or call us at #727-669-8885

Thank you,

Neil Cribb President