

February 11, 1998

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To: Corporations Division
Office of Secretary of State
P.O. Box 6327
Tallahassee, Florida 32314

Subject: Articles of Incorporation Reel Fishi, Inc.

Enclosed, in duplicate, are the articles of incorporation for the above named new corporation, the name availability for which was checked versus your internet pages.

A check in the sum of \$70.00 is enclosed.

In the event there should be a problem in affirming the chosen corporate name, please phone me at 904-725-3980.

Otherwise, kindly return our client's copy to us at P.O. Box 8871, Jacksonville, Florida 32239.

Sincerely,

David R. Arpin Vice President

Enclosures:

98 MAR 18 AM 9: 22



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 16, 1998

ASSOCIATIONS/FACILITIES MANAGEMENT, INC.

P. O. BOX 8871 JACKSONVILLE, FL 32239

SUBJECT: REEL FISHI, INC. Ref. Number: W98000003400

We have received your document for REEL FISHI, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Letter Number: 398A00008780

Wanda Sampson Document Specialist

ARTICLES OF INCORPORATION

OF

CEA-TEA, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE ONE-NAME

The name of the corporation shall be CEA-TEA, INC.

ARTICLE TWO-FIRST INCORPORATOR

The name and address of the first incorporator shall be:

Kenton Hughes 1235 Palm Drive Fruit Cove, Florida 32259

ARTICLE THREE- PRINCIPAL OFFICE

The principal office, place of business and mailing address of this corporation shall be:

1235 Palm Drive Fruit Cove, Florida 32259

ARTICLE FOUR-CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at one time, and the par value thereof per share, shall initially be:

1,000 shares at \$1.00 per value

ARTICLE FIVE-INITIAL REGISTERED AGENT ADDRESS AND ACCEPTANCE

The name and address of the initial registered agent is:

Kenton Hughes 1235 Palm Drive Fruit Cove, Florida 32259 SECRETATIONS OF STATIONS SECRETARY OF AM 9: 22

The undersigned, having been named registered agent ACCEPTANCE STATEMENT: and to accept service of process for the above stated corporation at the place designed in this certificate, hereby accepts the appointment as registered agent and agrees to act in this capacity. Further I agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent: Date: February II, 1998 ARTICLE SIX-OFFICERS The initial officer of the corporation and his respective titles shall be: Kenton Hughes, President, Secretary and Treasurer ARTICLE SEVEN-BOARD OF DIRECTORS the Board of Directors shall be: The initial member of Kenton Hughes, addressable at 1225 Palm Drive, Fruit Cove, Florida 32259 The undersigned has executed these Articles of Incorporation this lith day of February , 1998. Signature and Title Number: H-220-505-64-418-0 License Florida Driver STATE OF FLORIDA COUNTY OF DUVAL BEFORE ME, personally appeared Kenton Hughes, to me properly identified as the person prescribed in and who has executed the foregoing Articles of Incorporation of CEA-TEA, INC. , and acknowledges that he has signed such Articles of Incorporation for the purposes set forth ... WITNESS MY HAND AND OFFICIAL SEAL at Jacksonville, Florida this 11th

of February . 1998.

MY COMMISSION EXPIRES 8-18-01

NOTARY SEAL