**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000025564

1. Corporation Name

DOWN BY THE RIVER CONCESSIONS, INC.

D.B.A CAMP HENRY RESOLUT & MARINA

Principal Place of Business

Mailing Address

900 SOUTH SPARKMAN

900 SOUTH SPARKMAN ORANGE CITY EL 32763

## Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90074 017 \*\*\*150.00



UNANGE CITT FL 32763		ONANGE OFFI TE 02700			DO NOT WRITE IN THIS SPACE			
Hwx 3	-09 ·				3. Date Incorporated or Qualifed 03/17/1998			
., -	ace of Business	2a. Mailing Address			4. FEI Number		T A	pplied For
21 HW	4.309	26 HC180457	<b>ہ</b>		59-3505175		N	ot Applicable
Suite, Apt.		Suite, Apt. #, etc.			5 Cartifacto of Status Degised		<b>\$8.75</b>	Additional
27					5. Certifcate of Status Desired	اسا 	Fee R	equired
City & State		City & State	<i>r</i> 1		6. Election Campaign Financing	П	\$5.00	May Be
23 GEORG	ETOWN FIA.	28 GRONGETOWN MA.			Trust Fund Contribution	<u> </u>	Added	to Fees
7:0	Country	Zip	Country		8. This corporation owes the current			
ا 3 <i>3</i> ا	37 25 PUTMAN	29 32137 30	PU	THAN	Personal Property Tax.		Yes	□No
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Re	gistered A	gent	
			81	Name				
	RIS, MICHAEL R		82	82 Street Address (P.O. Box Number is Not Acceptable)				
	SOUTH SPARKMAN							·
ORA	NGE CITY FL 32763		83					
			84	City			85 Zip	Code
						FL	}	
office or re agent. I a	to the provisions of Sections 607.0502 egistered agent, or both, in the State of em familiar with, and accept the obligation	Florida Such change was autho	onzea ov	tne corporati	poration submits this statement for the p ion's board of directors. I hereby accept	the appoint	ment as re	agistered
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable. (NOTE: Reg	istered Age	nt signature require	ed when reinstating)	DATE		
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFI	ICERS AND		
TITLE	D	☐ DELETE	1.1 TITLE				Change	☐ Addition
NAME	MORRIS, MICHAEL R		1.2 NAME					
STREET ADDRESS	900 SOUTH SPARKMAN		1.3 STREE	TADDRESS				
CITY-ST-ZIP	ORANGE CITY FL 32763		1.4 CITY-S	ST-ZIP				100.
TITLE		☐ DELETE	2.1 TITLE				☐ Change	☐ Addition
NAME			2.2 NAME					
STREET ADDRESS			. 2.3 STREE	TADDRESS				
CITY-ST-ZIP			2.4 CITY-5	ST-ZIP				
TITLE		☐ DELETE	3.1 TITLE				☐ Change	☐ Addition
NAME			3.2 NAME					
STREET ADDRESS			3.3 STREE	TADDRESS				
CITY-ST-ZIP			3.4. CITY-5	ST-ZIP				
TITLE		☐ DELETE	4.1 TITLE				Change	☐ Addition
NAME		-	4. 2 NAME					
STREET ADDRESS			4.3 STREE	TADDRESS				
C/TY-ST-ZIP			4.4 CITY-S	ST-ZIP				
TITLE		☐ DELETE	5.1 TTTLE				☐ Change	☐ Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREE	TADORESS				
CITY-ST-ZIP			5.4 CITY-S	ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE				☐ Change	Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREE	TADORESS				
	1		6.4 CITY-S	ST-ZIP	•			
CITY+ST-ZIP	11							

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes for arr an attach that it an address, with all other like empowered.

SIGNATURE: